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CERTIFICATION OF CONDITION OF TITLE

1270662

Certificate Numbers: _____

Examiner: _____

Date: August 6, 1991

- 260846-91 General Taxes for the year 1990 1st Inst. Paid, 2nd Inst. Not Paid.
Subject to General Taxes levied in the year 1991.
- 3985914 Affidavit by Susan J. Brown as to the loss of Owner's Duplicate Certificate
of Title Number 1270662. (Legal description attached).
Aug. 6, 1991
- 3985915 Warranty Deed in favor of Vito Iacoviello. Conveys foregoing premises.
(Legal description attached). (Affidavit of No U.S. Federal Tax Lien as
shown as Document No. 3985915).
Aug. 6, 1991
- 3985916 Mortgage from Vito Iacoviello to United Savings Assn Of The Southwest FSB
to secure note in the sum of \$41,000.00 payable as therein stated. For
particulars see Document. (Rider attached).
Aug. 6, 1991

RED

SMA

RECORDED DOC. # _____

FORM 3002

93027123

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Property of Cook County Clerk's Office
93027123

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APPLICATION NO. 2295
DOCUMENT NO. 3187638

VOLUME 2 PAGE 23
CERTIFICATE NO. 1270662
OWNER SUSAN BROWN.

JUN 1 1982

187 C. 67

CERTIFICATE OF TITLE

Date Of First Registration

JULY TWENTY SECOND (22nd), 1938

TRANSFERRED FROM CERTIFICATE NO. 1203971 ETS

93027123

STATE OF ILLINOIS }
COOK COUNTY }

I Sidney R. Olson Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

SUSAN BROWN
(Divorced and not Remarried)

DEPT-11 RECORD TOR \$25.50
T02222 TRAN 4124 01/12/93 12:31:00
#1201 # A #-93-027123
COOK COUNTY RECORDER

of the VILLAGE OF MORTON GROVE County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois, and described as Items 1 and 2 as follows:

DESCRIPTION OF PROPERTY

UNIT 7009-10B as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 29th day of January 19 79, as Document Number 3070205

ITEM 2.
An Undivided 336% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the Northwest Quarter (N) of the Northeast Quarter (N) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Northeast Corner of said Northwest Quarter (N) of the Northeast Quarter (N); thence South along the East Line of said Northwest Quarter (N) of the Northeast Quarter (N), a distance of 333.0 feet; thence West on a line parallel with the North Line of said Northwest Quarter (N) of the Northeast Quarter (N), a distance of 430.0 feet; thence North parallel with the East Line of said Northwest Quarter (N) of the Northeast Quarter (N), a distance of 333.0 feet to the North Line of said Northwest Quarter (N) of the Northeast Quarter (N); thence East along said North Line 430.0 feet to the point of beginning.

93027123

09-15-207-037-1107
9009 Golf Road - 10B
Des Plaines, Ill.

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

11-10-80 LCN day of NOVEMBER 1980

Sidney R. Olson
Registrar of Titles, Cook County, Illinois.

2550 TB

3 0 2 7 1 2 3

MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
260846-80	<p>General Taxes for the year 1979. Subject to General Taxes levied in the year 1980. Easement of Highway, as shown on Plat of Dedication recorded as Document Number 10298767) and easements of all other existing streets, roads and highways. Subject to easement to Northern Illinois Gas Company, as shown in Deed registered as Document Number 2090061. Grant in favor of Public Service Company of Northern Illinois, a Corporation, its successors and assigns, of the right to lay, maintain and operate an 18 inch gas main and necessary appurtenances in, upon, under and along the South side of the public highway known as Golf Road, which extends along the North side of foregoing premises and other property more particularly described herein. For particulars see Document. (Consent by American National Bank and Trust Company of Chicago, as Trustee under Trust Number 22803, attached).</p>			<p><i>Anthony R. Olsen</i> <i>Anthony R. Olsen</i> <i>Anthony R. Olsen</i></p>
2312518	<p>Grant in favor of Northern Illinois Gas Company, an Illinois Corporation, its successors and assigns, of the right to lay, maintain, operate, renew and remove a gas pipe line and other necessary gas facilities, together with the right of access in, upon, under, along and across parts of foregoing premises more particularly described herein; subject to terms, conditions and agreements herein contained. For particulars see Document.</p>	Jan. 30, 1966	Feb. 20, 1967 12:05PM	<i>Anthony R. Olsen</i>
2312519 In Duplicate	<p>Agreement by American National Bank and Trust Company of Chicago, as Trustee under Trust Number 22803, in favor of Commonwealth Edison Company and Central Telephone Company of Illinois, their successors and assigns, of an easement for public utility purposes, to install their respective electric and communication facilities, with the right to operate, maintain, repair, renew, replace and remove their installed facilities, in and upon foregoing premises, approximately as shown in Exhibit A attached hereto; together with reservation by Owner, of rights on said premises as herein stated, under covenants and agreements contained herein. For particulars see Document.</p>	April 7, 1961	Feb. 20, 1967 12:03PM	<i>Anthony R. Olsen</i>
2048078	<p>Declaration of Condominium Ownership by Chicago Title and Trust Company, as Trustee under Trust Number 1071226, for Golf Towers Condominium Association, 9001 and 9009 Golf Road, Des Plaines, Illinois, a Not-For-Profit Corporation, and the rights, easements, restrictions, agreements, reservations and covenants therein contained. For particulars see Document. (American National Bank and Trust Company of Chicago consents to said Declaration). (Certificate of Developer and Exhibits "A", "B", "C" and "D" attached).</p>	April 17, 1969	April 29, 1969 9:20PM	<i>Anthony R. Olsen</i>
3070203	<p><i>APPROPRIATE TO BE MADE BY 3/25/79 914 915 916 ONLY</i></p>	Jan. 9, 1979	Jan. 9, 1979 2:15PM	<i>Anthony R. Olsen</i>

County Clerk's Office

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