

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK
5201 West Fullerton Chicago 60639

93027145

RELEASE OF MORTGAGE

Loan No. 3-64565-04

DEPT-01 RECORDING
T02222 TRAM 4136 01/12/93 12:52:00 \$23.00
#1223 # A *-93-027145
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CRAGIN SERVICE CORPORATION**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92362353 to the premises therein described to-wit:

LOT 19 IN PONTARELLI BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3815 N. OAK PARK AVENUE, CHICAGO, ILLINOIS 60634.

PERMANENT INDEX # 13-19-207-019

93027145

IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 6TH day of AUGUST 1992

Cragin Federal Bank for Savings of Chicago

Attest: *Lou A. Gray* By *Lesona M. Kuciński*
Assistant Secretary CRAGIN Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

93027145

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
Lesona M. Kuciński
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/21/95

Lesona M. Kuciński
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



CRAGIN FEDERAL BANK

425 W. DEVON AVE., 2ND FLOOR

PARK RIDGE, IL 60068-4800

23.00

COMMUNITY TITLE GUARANTY
371 E. BUTTERFIELD RD. STE. 100
LOMBARD, IL 60148

0252550 / 10

UNOFFICIAL COPY

93027145

Property of Cook County Clerk's Office