FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 1-62921-04

93027147

01 RECORDING 22 TRAM 4136 01/12/93 8-93-02

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and CRAGIN SERVICE CORPORATION Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91653536 to the premises therein described to-wir:

LOT 14 IN CAPILL'S RESUBDIVISION OF LOTS 1 THROUGH 18 IN PONTARELLI BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST } OF SECTION 19, TOUNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3749 N. OAK PARK, CHICAGO, ILLINOIS 60634.

PERMANENT INDEX # 13-19-205-004

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IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these present to be signed by its KNSSKAIK Vice President, and attested to by its Assistant Secretary, this 7TH day of AUGUST

Cragin Federal Bonk for S

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIF L'THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Feaeral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they liet & and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corpor tio, to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free ar deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL MARYANN T. RAIMCNTI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/18/95

Notary Public

INSTRUMENT WAS PREPARED RICHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639 Recorder's Box No

Mail to:

CRAGIN FEDERAL BANK 425 W. DEVON AVE. 2ND FLOOR PARK RIDGE, IL 60068-4800

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Property of Coot County Clert's Office