

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50

T#4444 TRAN 216: 01/12/93 12:03:00

#9264 + C #93-027224
COOK COUNTY RECORDER

93027224

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

Deerfield state Bank, an Illinois Banking _____

a corporation of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Allan D. Berman and Sally A. Berman, his wife _____
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23rd day of July

1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85121752, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

SEE RIDER ATTACHED

PARCEL 1
UNIT NO 11-A-1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT NO 24 835 738 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 190.91 FEET EAST, AS MEASURED ALONG THE NORTH LINE THEREOF, AND 32.67 FEET SOUTH, AS MEASURED AT RIGHT ANGLES TO TO SAID NORTH LINE, OF THE NORTHWEST CORNER OF SAID LOT 3.

THENCE NORTH 86 DEGREES 30 MINUTES 38 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID LOT, 81.50 FEET; THENCE SOUTH 03 DEGREES 29 MINUTES 22 SECONDS EAST, 72.33 FEET; THENCE SOUTH 86 DEGREES 30 MINUTES 38 SECONDS EAST, 81.50 FEET; THENCE NORTH 03 DEGREES 29 MINUTES 22 SECONDS WEST, 72.33 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM BUILDING NO. 11 MADE BY FIRST BANK OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1980 AND KNOWN AS TRUST NO. 12058, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25 910 266, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2
EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CROSS CREEK HOMEOWNERS' ASSOCIATION DATED THE 1ST DAY OF SEPTEMBER, 1979, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25 155 624, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO.

93027224

85121752

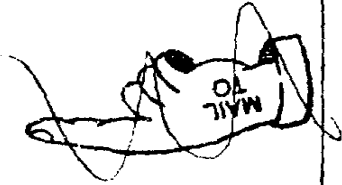
4-981e1
12864

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

Property of Cook County Clerk's Office

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Candy S. Lccjurato, personally known to me to be the Exec. Vice, President of the Deerfield State Bank, an Illinois Banking corporation, and Jane Bowen, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice, President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 15th day of October 1987.

Candy S. Lccjurato
NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF Lake }
SS.

93027224

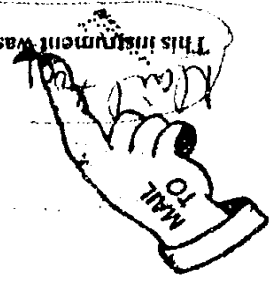
UNOFFICIAL COPY

This instrument was prepared by Kenneth R. Glaser, Deerfield State Bank, Deerfield, IL 60015

(NAME AND ADDRESS)
Jane Brown, Assistant Secretary

Attest:
Candy S. Lotturto, Executive Vice President

Deerfield State Bank



Secretary, and its corporate seal to be hereto affixed, this 15th day of October, 19 87.

has caused these presents to be signed by its Exec. Vice President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said Deerfield State Bank

together with all the appurtenances and privileges thereunto belonging or appertaining.

PROPERTY ADDRESS: 842 Cross Creek Unit A-1, Roselle, IL 60172

PERMANENT INDEX NO.: 07-35-400-022-1001

Property of Cook County Clerk's Office

93027224

REC-5118

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

0 2 7 2 2 1

86-4

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Lake } SS.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Candy S. LoGiurato personally known to me to be the Exec. Vice President of the Deerfield State Bank, an Illinois Banking ~~xxx~~ corporation, and Jane Bowen, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 15th day of October 1987.

Candy S. LoGiurato
NOTARY PUBLIC

93027224

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: