D. BRADLEY SPRINGER COUNCION COUNC	AL COPY2815177
DOWNERS GROVE, ILLINOIS 60515 L.D.	han a' a a
1	PH, 1: 23 92815177
AND WHEN RECORDED MAIL TO	
EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE COMPORATION 3051 OAK GROVE DOWNERS GROVE	93028491
LILLINGIS 60515	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
FGA VALUE RECEIVED the undersigned hereby grants, assigns an NATIONSBANC MORTGAGE CORPORATION	d transfers to
all the rights, title and interest of undersigned in and to that care	ain Real Estate Mortgage dated OCTOBER 26, 1992
executed by SAL LO BELLO AND CHRISTINE M. LO BELL	O. HUSBAND AND WIFE
0,4	25
	~
to EDGEMARK BANK LOMB KD dba EDGEMARK a corporation organized under the laws of THE STATE OF and whose princips place of business in 3/151 OAK GROV	ILLINOIS
DOWNERS GROVE, ILLINOIS 60515 and recorded in itook/Volume No. ,page	
COOK Jesserbed hereinafter as follows:	state of ILLINOIS 92815176
SEE ATTACHED RIDER FOR LEGAL DESCRIPT	ION
SEE ATTACHED RIDER FOR EBOAD DEBURET	
*THIS INSTRUMENT IS BRING RE-RECORDED TO INC.	DESCRIPTION STREET
*THIS INSTRUMENT IS BRING RE-RECORDED TO ASSI	THE LEGIL MOURIL LAVE WITCH.
	4
	C) 2
22-33-103-012	36294
	4
Commonly known at: 12936 SOUTH ARCHER ROAD, LEMONT, ILLI	'.0
TOGETHER with the note or notes therein described or refere	ed to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate	Mortgage. EDGEMARK BANK LOMEA (1) dba
STATE OF ILLINOIS	EDGEMARK NORTGAGE COPPORATION
COUNTY OF DUPAGE	The
On OCTOBER 26, 1992 before me, the	BY: MARK D. THORPE
undersigned, a Notary Public in and for said County and State,	to dioto it to man
personally appeared MARK D. THORPE known to me to be the AUTHORIZED SIGNATORY	BY: KENDRA KAY KENNEDA
and KENDRA KAY KERWEDY	/ its: AUTHORIZED SIGNATORY
known to me to be AUTHORIZED SIGNATORY of the corporation herein which executed the within	
instrument, that the seal affixed to said instrument is the	WITNESS:
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its	
by-laws or a resolution of its Board of Directors and that he/she acknowledges seld instrument to be the free act and	COFFIGAL SEAL *
doed of seld corporation.	THETEOUT DOOR IN A TABLE TO THE
<i> </i>	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 8/14/93
Notary Public Rise C. Kegenelli	A TELLIFOR
Notary Public Zuse C. Reginelli My Commission Expiros 8-11-93	MY COMMISSION EXPIRES 8/14/93 (THIS AREA FOR OFFICIAL NOTARIAL BEAL)

BOX 333

DPS 171

UNOFFICIAL COPY

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19.823.60

Property of Cook County Clerk's Office

CHICLEST I. THE NORTH TOK . 10 FEET OF THE BAST \$15.00 PEUT OF THE WEST 445.00 FEET (AS , MEASURED ALONG THE NORTH LINE TIERED!) OF THE ART OF THE SOUTH BAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 3/7 NORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF ARCHER ROAD IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S DRED MADE BY THE LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEB UNDER TRUST AGREEMENT DATED MARCH 10, 1967 AND KNOWN AS TRUST NUMBER 36150 TO PAUL A. LEONHARDT AND GEORGIA LEONHARDT, HIS WIFE, AND RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21315072 FOR INGRESS AND EGRESS OVER THE ACROSS THE WEST 33 FEET OF THE EAST 215.00 PEET (EXCEPT THE NORTH 506.50 FEET THEREOF) OF THE WEST 445.00 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF ARCHER ROAD, IN COOK COUNTY,

RINC.
ILLINOI.

COOK COUNTY CLORES OFFICE

93 JAN 12 PH 3: 14

93028491