## UNOFFICIAL, COPY 1

### MORTGAGE

To

## LaSalle Talman Bank FSB

5501 South Kedzie Avenue, Chicago, Minois 50629-2488 (312) 434-3322

93028771

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

11th

day of

JANUARY

A.D.

Loan No.

95-1068409-3

\$23.50

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JAMES MILLER JR., A WIDOWER.

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS

to-wit:

8041 S. ADA CHICAGO, IL.

1993

LOT 24 IN BLOCK 6 IN AUBURN HIGHLANDS BEING HART'T SUBDIVISION OF LOTS 1, 2 7 AND 3 IN CURCUIT COURT PARTITION OF THE NORTHWEST & OF SECTION 32, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOKERDOWN COMMITTEE OF THE THIRD MERIDIAN, IN COOKER CONTINUES.

TRAN 5525 01/12/93 14:50:00 7**4**6666 #7817 **#** \*-93-028771

COOK COUNTY RECORDER

(a)-32-113-013 TAX NUMBER:

93028771

to secure the payment of a rote, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

EIGHT THOUSAND DOLLARS AND NO/100. Dollars (\$ 8,000.00

and payable:

ONE HUNDRED SIXTY SIX DOLLARS AND NO/100........... Dollars (\$ 166.00

), per moath

commencing on the 10thay of FEBRUARY 1993 until the note if fully paid, except that, if not sooner p the final payment shall be due and payable or the 10th day of JANUARY , 1998 and hereby release waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to ior close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the Indebted was secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

MILLER JR. \ A VIDOWER

.....(SEAL)

(SEAL)

STATE OF ILLINOIS COUNTY OF COOK

I. THE UNDERSIGNED, a Notary Public in and for said County, in the State aloresaid, DO HEREBY CERTIFY that

JAMES MILLER JR., A VILDOVER

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in son, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purpos tein set forth, including the release and waiver of the right of homesteed. GIVEN under may hand and Notatial Seal, this

Austinbtrument was prepared by

TLDRED PERKINS

8308 W.HIGGINS

CHICAGO, ILLINOIS 60631 NORMA JEAN MORALES NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/22/93

PUBLIC

FORM NO.41F JUN 92

# **UNOFFICIAL COPY**

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