RAGIN FEDERAL BANK

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93028003

02-27763-31 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

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Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS

CRACIN FEDERAL SAVINCS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM F. SULLIVAN & RAMONA M. SULLIVAN H/W AND BRUCE G. ADAMS & KATHLEEN A. ADAMS H/W

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, to the premises therein described to-wit: Illinois as Document No. 25712295

LOT 49 AND THE EAST 1/2 OF LOT 50 IH LOEB'S RIVER PARK SUBDIVISION OF THE NORTHWEST 1/4 AND SOUTH 1/2 OF BLOCK 16 AND WEST 250 FEET OF BLOCK 24 TO BLOCK 27 IH RIVER PARK, SECTION 27, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINGIPAL MERIDIAN, M COOK COUNTY, ILLINOIS.

ALN # 12-27-215-034

VOLU IE 68

COMMONLY KNOWN AS:

9115 PARK LANE FRANKLIN PARK, ILI MOIS 60131

DEPT-01 RECORDING
T4222 TRAN 4154 01/12/93
\$1291 \$ A \*-93-02
COOK COUNTY RECORDER \$23.00 028003

93028003

IN TESTIMENTY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2 day of NOVEMBER

Gragin Federal Bank for Savings of Chicago

Amietant Secretar

33028003

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Norary Public in and for said County in the State of aforesaid, DO HERFBY CERTIFY T'IA'; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Gragin F. derol Bonk for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delive of the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed the sto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day, and Seal his above DERNIHAM

MY COMMISSION TO ILLINOIS OFFICIAL MY COMMISSION EXPIRES 4/5/95

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINUIS 60639

Recorder's Box No.

Mail to: CRASH FOR SAVINGS

5133 W. FULLERION

CHICAGO, ILLINOIS 60639

KYONG DUNHAM --RETAIL LOAN DUCUMENTATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



## **UNOFFICIAL COPY**

Property of Coop County Clerk's Office

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CHASTA TOTAL BANK FOR SAMINS

5133 W. FULLERTON

CHICAGO, ILLINOIS 60639

RETAIL LOAN CACCIMENTATION