FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** DEEDS OR THE REGISTRA TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T#4444 TRAN 2167 01/12/93 13:39:00

\$9337 ¢ C *-93-028087

COOK COUNTY RECORDER

93028087

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR | |
|--|----------|
| BY MERGER TO COLE TAYLOR BANK/SKOKIE, FORMERLY KNOWN AS SKOKIE TRUST AND SAVING | S BA |
| a corporation of the State of, for and in consideration of the payment of the indebtedness | |
| secured by theMORTGAGE, bereinafter mentioned, and the cancellation of all the notes thereby secured, | |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, | |
| CONVEY and QUIT CLAIM unto DAVID H. RADLER AND VIRGINIA M. RADLER, HIS WIFE, NAME AND ADDRESS) | |
| AS JOINT TENANTS | |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, tearing date the 14th day of JUNE. | |
| 19.75, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book | *0 |
| of records, on page, as document No, to the premises therein described. | 330 |
| situated in the County of COOK, State of Illinois, as follows to wit: | 28 |
| LOTS 28 AND 29 IN KREWN AND DATO'S OAKTON STREET AND 4/TH AVENUE L SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, | 93028087 |
| TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK | 7 |
| COUNTY, ILLINOIS. | |

P.I.N. # 10-22-332-024 Lot 28

PROPERTY ADDRESS: 8020 KOSTNER AVENUE 60076 SKOKIE, IL

| together with all the appurtenances and privileges thereunto belonging or appertaining. |
|--|
| IN TESTIMONY WHEREOF, the saidCOLE_TAYLOR_BANK |
| has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER |
| Secretary, and its corporate seal to be hereto affixed, this |
| COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/SKOKIE, FORMERLY KNOWN AS SKOKIE TRUST AND SAVINGS BANK |
| By STEPHAN F. PAGAN MARKA VICE PRESIDENT Attest: CORSO PAGEN COLLATERAL OFFICER |
| Attest: () (AY) (AY) () DEBORAH A. CORSO MANAGE COLLATERAL OFFICER |

This instrument was prepared by VIRCINIA REVNORO 7601 S. CICERO AVE. CHICAGO, 11. 60652

UNOFFICIAL COPY

| STATE OF | ILLINOIS | - I ss. | |
|----------------------|--|---|------------------------------|
| COUNTY OF | COOK | 1 3.55 | |
| 1, | UNDERSIGNED | | , a notary public |
| in and for said Co | unty, in the State aforesaid, DC | HEREBY CERTIFY thatST | EPHAN P. FAGAN |
| personally known | to me to be the VICE | _President of theCOLE_TAYL | OR BANK |
| known to me to be | COLLATERAL OFFICER | oration. and <u>DEBURAH A. CO</u> | |
| | | foregoing instrument, appeared before COLL VICE President and | ATERAL OFFICER |
| signed and deliver | red (h): said instrument and cau | sed the corporate seal of said corpora | ation to be affixed thereto, |
| pursuant to author | rity given by the Board of | DIRECTORS. of said corporation, | as their free and voluntary |
| ect, and as the free | e and voluntary act of said corpo | oration, for the uses and purposes the | rein set forth. |
| GIVEN unde | er my hand and | seal this 6th day of | |
| | ′ () | 1) Harata | Regroso |
| | VIRGINIA REYNCS: Notary Public, State of Ill My Commission Expires 1/6 | COUNTY | |
| | | | |

By Corporation

8020 KOSTNER AVE

orm No. 835 Bankforms, Inc. -- April. 1980

93028087