FFDFRAL BANK

PARTIAL. LEASE OF MORTGAGE

Losn No. 3-65003-04

93028144

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAPITOL BANK AND TRUST U/T # 1504, DATED MAY 11, 1988

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Docume a No. 92579586 &to the premises therein described to-wit: 92579584 & 92579587

unit 13-4/ // Described in Survey delineated and attached to and PART OF A DECLARATION OF CONDONINIUM CHNERSHIP REGISTERED ON THE 5TH DAY OF PEBRUARY, 1990 AS DOCUMENT NUMBER 3858597, AND AS AMENDED BY DOCUMENT NO. 3905764, 2918276, 3942723, 92062960, 92295360 AND AMENDED SEPTEMBER 11, 1992 AS DOCUMENT NO. 92674564 AND AS ALONG WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DEPORTBED IN SAID SURVEY) AS SHOWN IN THE AS AMENDED FROM TIME TO TIME, DECLARATION AND TO THE FOLLOWING DESCRIBED PR'MITES:

A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RA! G): 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4010 AMALFI PRIVE, GLENVIEW, ILLINOIS 60025

PERMANENT INDEX # 07-32-602-069 - UNDERLYING

for

and these presents to be signed by its XXXXXXXX Vice President, and attested to by its Assistant Secretary, this 26TH day of **OCTOBER**

Cragin Federal Bank for Savings of

13:47:60

9/366 -93-028144 742 \$

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Frde al Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally ecknowledged that they signed and delivered the said well-maked and entropy attention to be affixed thereto well-maked for and part by trees a submitted and instrument in writing as duly authorized officers of said corporation and caused the coq pursuant to authority given by the Board of Directors of said Corporation as their free an deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MARYANN T. RAIMCY.II NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/18/95

5 INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No

CRAGIN FEDERAL BANK

425 W. DEVON AVE., 2ND PLOOR

PARK RIDGE, IL 60068-4800

FOR THE PROTECTION OF THE OWNER, THIS RFLFASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS SS.

Mail to:

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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