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	MEN BY THE	SE PRESENT	TS. That the	93028153	
DRA	APER AND KRAMI				****
corporation of the	State of ILLINO	IS for and	in consideratio	n of the payment of the i	ndebted-
ess secured by the	MORTGAGE	he	reinafter menti	oned, and the cancellation	on of all
he notes thereby se	cured, and of the su	m of one dollar, th	e receipt where	of is hereby acknowledg	ed. does
ereby REMISE. RE	LEASE. CONVEY a	nd QUIT CLAIM ur		NAME AND ADDRESS)	LOR
 			· · · · · · · · · · · · · · · · · · ·	The state of the s	******
				demand whatsoever it is	•
			· · ·	neday o	
				County, in the State of	•
LLINOIS	n bookof	records, on page		Socument No. 2576415	8
the premises there	sin d'ascribed, situated	d in the County of.	COCK	_, State of ILLINO	S
llows, to wit:	1				***
	0.5				
NUMBER 2560975	TING TO UNCONVER 9 (THE "DECLARAT E COMMON ELEMENT	rion"). Togethe	ORDED IN COO ER WITH ITS	K COUNTY AS DOCUME UNDIVIED PERCENTAG	NT E
		0,		93028163	٠
		4/) _x		
		•	. T	EPT-01 RECURDING #6666 TRAN 5510 D1/	\$23 12/93 13±53±0
0 - 11	٦١. 30٤ ٠ ٢٥٦	7. 1130		#7761 # #一夕3〜 COOK COUNTY RECORD	028163 Er
**** 02.0	, (. 300 0 .		(0)	h.,	
ether with all the ap	purtenances and privi	•		1 17	•
·	Y WHEREOF, the sai	DRAPER A	and kramer	INCORPORATED	
		id			
IN TESTIMON	nis to be signed by its.	VICE	resident, and at	ASSISTA	NT 65
IN TESTIMON caused these present	nis 10 be signed by its, orate seal to be herei	VICE P	resident, and at	rested by in ASSISTA	NT (3)
IN TESTIMON	, ,	VICE P	resident, and at	lested by tre	NT 92 8281
IN TESTIMON	, ,	VICE P	resident, and at	ested by the ASSISTA	
IN TESTIMON	, ,	VICE P	President, and at	lested by tr. ASSISTA	92. 28163
IN TESTIMON	, ,	VICE POSITION OF THE PROPER A	President, and at 11TH da AND KRAMER	y of DECLAYER INCORPORATED	92028153
IN TESTIMON	, ,	VICE P	President, and at 11TH da AND KRAMER	lested by tr. ASSISTA	95028163

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WI

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.

UNOFFICIAL COPY

s	TATE OF	ILLINOIS			
-0	OUNTY OF	COOK	SS.		
	I. HE	LENA K. PAPPA	S, A NOTARY		
i	n and for said C	ounty, in the State afo	resaid. DO HEREB'	CERTIFY INST	HARD E. VAN HORN
P	ersonally know	n to me to be the	VICE Preside	nt of the DRAPER AN	KRAMER,
2	INCORPORAT	ED	a corporation. s	ndROBERTA M	OORE personally
k	nown to me/u	b the ASSISTANT	Secretary of said	corporation, and persons	illy known to me to be the
\$	ame persons wh	nos, names are subscri	ibed to the foregoin	g instrument, appeared be	clore mê this day in person
31	nd severally a	cknowledged that as	suchVICE		STANT Secretary, they
si	igned and delive	ered the said in trume	nt as VICE	President andAS!	SISTANT Secretary of said
C	orporation, and	caused the curporat	e seal of said corpo	eration to be affixed ther	eto. pursuant to authority
gi	iven by the Boa	ard of DIRECTOR	of said corpo	oration, as their free and	voluntary act, and as the
fr		· ·		purposes therein set forth	1 12-
	GIVEN un	der my hand and NO	TARIAL scal th	day o	forward 1993
	" OFFICI	AL SEAL " }	HEL	ENA K. PAPPAS,	NOTARY PUBLIC
	} HELENA }NOTARY:PUSLIC	K. PAPPAS }	MY	COMMISSON EXPIR	ES 9/18/94
	MY COMMISSION	Y EXPIRES 9/18/94 }		40	
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RELEASE DEED	By Corporation	0 -	Ľ		1
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E E	3, C		M. W.		
~			DRESS OF PROPERTY:		ö
· 1	5. A.S		DR.E.	1	H. 70:

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GEORGE E. COLE. LEGAL FORNS