## UNOFFICIAL COPY93029441

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JAN 13 AH11: 40

93029441

STATE OF

PREPARED BY AND WHEN RECORDED MAIL TO:

TOWN/COUNTY:

COOK (A)

881/658035/(KAMBEROS)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby ercited and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

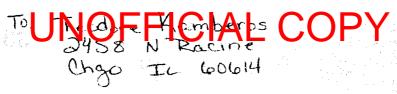
rrom the lien vorce, and effect of said mortgage.

Mortgagor: A. THE DOORE KAMBER OS AND NORA M. KAMBEROS, HIS WIFE
Mortgagoe: SEARCA CONTGAGE CORPORATION
Loen Amount: 157,007,00
Date Of Mortgage: 11 13 86
Date Of Magording: 11-30 28
Pin Number: 14-23-323-718-000 VI)LUME 489
Prop Addr: 2416 N. RACIN 4. CHICAGO, IL 80614
Doolnatrument S. 28830948
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

did recorded to the reserve	
th LITHERS WHEREAF, the understaned has.	caused chase presents to be executed on <u>DECEMBER 17. 1992</u> .  FEDERAL HOME LOAN MORTGAGE CORPORATION BY AND THROUGH
th maintan miniman i and and	FEDERAL HOME LOAN MONTGAGE CONFORMATION BANK,
	LA STANDADO EFDERA! SAVINGS AND LUAN ASSUCIATION
	THE PERSONAL THE RECOUNTION TRUST CORPORATION
	IN ITS C MACITY AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK
	A Lich
	8y: Hawell Frank
	HARRIF IT FISHMAN
	Attorney-in fact
	By and through a Power of Attorney recorded
	on INST \$7614067
	AND
	By and through a Pover of Attorney recorded
e.	on in O
STATE OF MARYLAND)	
STATE OF MARTILAND	
A - 1	, before me, the undersigned, a Notary Public in said State.
· · · · · · · · · · · · · · · · · · ·	CLIBAAI
the best	- or entireactory evidence) to be the person most name
IN FACT, STANDARD FEDERAL SAVINGS CORDORATIO	N IN IS CAPACITY AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK
THROUGH THE RESOLUTION THUST COMPONENT	the same as the act of his/her principal for the purposes
and acknowledged that helpha impenses	Cite Source da 41.4
therein contained.	
and the second s	and official spal.
IN WITNESS WHEREOF I hereunto set my hand	and of the fat seat.
	Tures Sectors
•	FRANCES SPERLING COMMISSION EXP. 5/13/95)
	NOTARY PUBLIC
	HOLDING CONTRACTOR OF THE PROPERTY OF THE PROP

(RMO2.PDA2)

J=R011.057319



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. SEI/ESSCIE/KAMBEROS)

ATTACHMENT "A"

THE NORTH 50 FEET OF THE SOUTH 216 FEET OF THE EAST 124 FEET OF BLOCK 43 EL DOTTILO OF COOF COUNTY COOF SOFFICE IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH. RANGE 14, EAS? OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = A011.057319

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