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Extension and Modification Agreement

November 1, 1992

Page 2

other security given to secure the same, shall be in any way whatsoever prejudiced by this Agreement, irrespective of whether said Note or other Agreements, or Mortgage, shall have provided for this Agreement; but that on the contrary, said Note or Agreements, if any, shall be modified only to the extent hereof, and said Mortgage shall remain in full force and effect, and all rights and obligations under this Agreement shall extend to and be binding upon the several heirs, executors, administrators successors, transferees, and assigns of the parties hereto.

IN CONSIDERATION of Ten Dollars in hand paid and of the mutual promises and covenants of the parties hereto, the Note shall be modified as follows:

- 1) The interest rate shall be PRIME PLUS TWO AND ONE-HALF percent ($P + 2\frac{1}{2}\%$) per year.
- 2) Payments shall consist of consecutive monthly installments of \$200.00 plus interest on the 1st of each month commencing DECEMBER 1, 1992 and continuing on the 1st Business Day of each month thereafter until MAY 1, 1993.
- 3) The extension fee of one-half of one percent (\$383.30) is due upon signing this agreement.

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LYTLETT, DESSWID

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Extension and Modification Agreement
November 1, 1992
Page 3

SIGNATURES

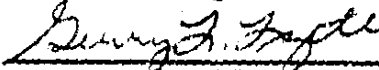
Signed and sealed this day and year first above written.

IN WITNESS WHEREOF, each maker has, through its duly authorized officers, executed this instrument as of this 21 day of DECEMBER 1992.

BORROWER:



Thomas J. Lytle



Gerry L. Lytle

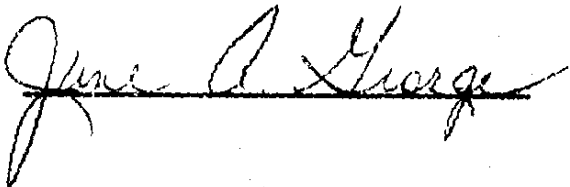
LENDER:

NBD BANK ELGIN, N.A.



Glen E. Short
Vice President

Attest:



This Document Prepared By:
Glen E. Short
NBD Bank Elgin, N.A.
Six Fountain Square Plaza
Elgin, Illinois 60120

Return Recorded Document To:
NBD Bank Elgin, N.A.
Six Fountain Square Plaza
Elgin, Illinois 60120
Attn: Glen E. Short

BOX 333 - TH

LYTLE11.025VGD

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NOTARIAL ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS J. LYTLE AND GERRY L. LYTLE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act, for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal this 21 day of DECEMBER _____, 1992.

June A. George

 NOTARY PUBLIC

(NOTARIAL SEAL)

OFFICIAL SEAL
 JUNE A. GEORGE
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXP. JUNE 29, 1994

My Commission Expires: _____

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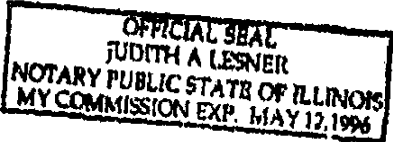
NOTARIAL ACKNOWLEDGEMENT

CORPORATE ACKNOWLEDGEMENT (Lender)

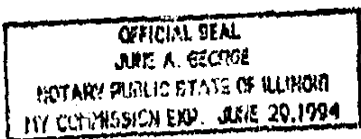
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Glen E. Short, personally known to me to be the Vice President of the NBD Bank Elgin, N.A. and JUNE A. GEORGE personally known to me to be the ASSISTANT VICE PRESIDENT of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 21 day of DECEMBER, 19 92.



(NOTARIAL SEAL)



Handwritten signatures of Judith A. Lesner and June A. George.

NOTARY PUBLIC

My Commission Expires: _____

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9-5-0 2 90 92 49 36 4 3

SEE ATTACHED

LOT 8022 IN WEATHERSFIELD UNIT 8, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 20, 1962, AS DOCUMENT NO. 18679900.

COMMONLY KNOWN AS: 1309 FAIRLANE DR., SCHAIRBURG, IL. 60193
P.I.N. 07-32-103-011

ALSO:

LOT 15 IN WILLIAMSBURG HILLS UNIT NO. 3, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: LOT 15 IN WILLIAMSBURG HILLS, BARTLETT, IL. 60103
P.I.N. 06-34-200-001-0000

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