UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93029993

93029993

RELEASE OF MORTGAGE

275409-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto FORD CITY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 1975 AND KOWN AS TRUST NUMBER 1030 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90202103, to the premises therein described to-witt

LOT 28 IN BLOCK 6 IN ARCHER HIGHLANDS, BEING H. H. WESSEL COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4837 SOUTH TRIPP CHICAGO, ILLINOIS 60629 Property Address: 4837 SOUTH TRIPP Fermanent Index No. 19-10-211-013-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as succeisor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this coloase to be signed by its duly authorized officers and los corporate seal to be affixed higher this November 09, 1992

LASALLE TALMAN BANK, F.S.E

Lean Servicing

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STATE OF ILLINOIS COUNTY OF COOK

55.

T\$4444 TRAM 2254 01/13/93 13*15*00 \$9612 & C #-93-029993 COOK COUNTY RECORDER

I. the undersigned, a Notary Public in and for sold County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. That THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly anthorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and valuntary act and deed of said corporation for the uses and purposes therein set torth.

Given under my hand and notarial seal, the say and year first written.

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS Bederah Hadd / V. KLINE LAUALLE TALMAN HOME MOVED OF NORTH Harles Avenue

CORPORATION

Deborah Hatti Notary Public, State of Hinois

Notary

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEED OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF THE WAS FILED. FOF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

Recorder & Box No.

Mail to: EICHARD T. MURRAY 4037 S. TRIPP CHICAGG, ILLINOIS **- 60629** My Commission Expires 6/6/96

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Poperty of Coof County Clerk's Office

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ECCESOR:

Hotel Indiana Company of the Company