

**UNOFFICIAL COPY**  
**Partial Satisfaction**  
**And Release of Mortgage**

93029115

23<sup>00</sup>

**CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

Straight  
Loan No. 330

for and in consideration of the payment of the sum of **One Dollar and for other good and valuable considerations**

Dollars (\$ 1.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, TRUST DTD. 11/30/87 & KNOWN** of the County of **Cook / AS TRUST NO. 104090-01** and State of **Illinois** Multifamily, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of **February**, A.D. 19 **88**, and registered in the **Register's** Office of **Cook** County, in the State of **Illinois**, in book

Security Agreement of Realty dated the 29th day of **February**, 19 **88**, and a certain Assignment registered in the **Register's** Office of **Cook** County, in the State of **Illinois**, in book

book -- of records, on page --, as document No. **3691787**, to a portion of the premises therein described as follows, to-wit: **RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF**

**LEGAL DESCRIPTION**

SL#330

PARCEL 1:

UNIT NO. 133, IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "A" IN MERRIE GREEN SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT LR2347244, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 45300 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3108712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNITS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

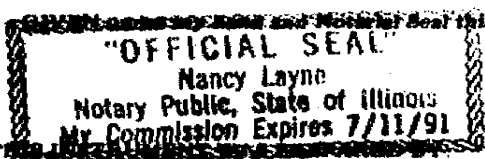
THE EXCLUSIVE RIGHT TO THE USE OF:

PARKING SPACE 147, A LIMITED COMMON ELEMENT TO UNIT 133, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FILED AS DOCUMENT LR3108712, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NO.: 03-17-201-025-1133

COMMON ADDRESS: 2628 N. WINDSOR DR. UNIT #201  
ARLINGTON HEIGHTS, IL 60004

a corporation, and **SUSAN M. LINKUS** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



8TH day of SEPTEMBER, A.D. 19 88

*Nancy Layne*  
Notary Public

HOLLY BOBLINK C/O CALUMET FEDERAL SAVINGS & LOAN ASSN.  
1350 EAST SIBLEY BLVD.; DOLTON, IL 60419

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1350 EAST SIBLEY BLVD., DOLTON, IL 60412  
CALUMET FEDERAL SAVINGS & LOAN ASSN.  
HOLLY BOBLINK C/O

Notary Public  
Nancy Layne  
My Commission Expires 7/11/91  
OFFICIAL SEAL  
GIVEN under my hand and Notary Seal this

8TH day of SEPTEMBER, A.D. 19 88  
Personally known to me to be the  
CAUMET FEDERAL SAVINGS AND LOAN ASSOCIATION  
SUSAN M. LINKUS and SUSAN M. LINKUS  
Secretary of said corporation, and personally known to me to be the  
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and  
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as  
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IN and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
CAROLE J. LEWIS  
President of  
CAUMET FEDERAL SAVINGS AND LOAN ASSOCIATION  
NANCY LAYNE  
Notary Public  
the und signed, a Notary Public

STATE OF ILLINOIS  
COUNTY OF COOK  
SUSAN M. LINKUS  
Secretary  
CAROLE J. LEWIS  
President  
BY

ATTEST:  
8th day of SEPTEMBER  
A.D. 19 88  
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereon affixed, and has caused its name  
to be signed to these presents by its  
President, and attested by its  
Secretary, this

said Mortgage, Assignment of Rents and the note therein mentioned.  
near secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in  
the premises in said Mortgage and Assignment of Rents described and to remain as security for the payment of the indebted-  
is only to release the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it  
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it  
is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-  
together with all the appurtenances and privileges thereto belonging and  
situated in the  
ILLINOIS  
VILLAGE  
of ARLINGTON HEIGHTS  
County of COOK  
and

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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