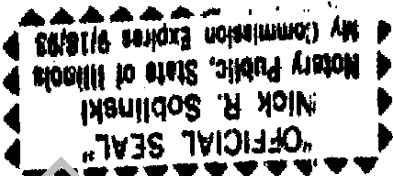


IL 60445

MIDLOCHLAN
4519 W 150th St

When recorded, please return to David A Petrone



Notary Public/Commission Expires:

[Handwritten Signature]

On October 28, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenion personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 28, 1992.

State of Illinois
County of DuPage)

PATRICIA K. GRUENION
Assistant Vice President

[Handwritten Signature]

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 JAN 13 AM 9:56

93029216

Dated: October 28, 1992

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Tax ID No.: 28-10-311-044

MIDLOCHLAN IL 60445

Address of Property: 4519 W 150th St

DOC#87323558, DATED 6-9-87

Document No., Volume, Page, Mortgage Date:

FOR COUNTY OF COOK, ILLINOIS

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds

LAND OF LINCOLN SAVINGS AND LOAN

Name of Mortgagee:

HUSBAND AND WIFE

Name of Mortgagor: DAVID A. PETRONE AND SUSAN PETRONE

and same is hereby released:

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

Attorney in Fact for Federal Home Loan Mortgage Corporation,

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,

KNOW ALL MEN BY THESE PRESENTS

PIF: 9-30-92

Loan No.: 918011-8

RELEASE DEED

ILLINOIS

Prepared by:
Household Mortgage Services
100 Mited Drive
Wood Dale, IL 60191

93029216

93029216

837528

73-86-167-H

23-

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

91529216

Property of Cook County Clerk's Office

LOT 3 IN CONCORDIA COURT SUBDIVISION BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

ATTACHMENT 'A'

PIF:

Loan No.: 918011-8

UNOFFICIAL COPY

Property of Cook County Clerk's Office