FU)	LL SATISMA	CUION AN	(D. RELEAS	E OF HOL	TGAGE -	
•				Loan No	156200.	- 4
CONTINENTAL B AND TRUST COM Bond Programs for a ioned, and the cance cknowledged, does VERONICA A. S of the County of ight, title, interest, c	IPANY OF CHIC. Ind in consideration cliation of all the no hereby REMISE, C YOUNG, HIS W COOK	AGO as Trusten of the paymen ites thereby secu CONVEY, RELUTE hattoever it ma	e for Cook County t of the indebtednered, and of the sun EASE and QUIT and State of y have acquired in	Illinois - Single ss secured by the of One Dollar, CLAIM unto a TLLING, through or by a	Family Mortgage Mortgage Mortgage hereinthe receipt where ALAN L. YOU DIS	ge Revenue nafter men- of is hereby NG AND , all the e dated the
6th day of Mice of Cook Cou Document No. 33 9 84, and recorde of records	March inty, in the State 359543, and a ed/registered in the	, A.D. of Illinois, in it certain Assignn Recorder's/Res	19 84 , and reconook nent of Mortgage	rded/registered i of reco dated the 12th look County, in	n the Recorder's, ords, on page a day of Mar the State of Illing	Registrar's , as ch , in book
ows, to-wit:						
LOT 8 IN BLOC EAST 1/2 OF S PRINCIPAL ME	SECTION 12,	TOWNSHIP 4	1 NORTH, RA	NGE 11 EAS	PROSPECT I	N THE
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rmanent Index Nu	:mber: 08-12	-223-017-0	000	Note that the second of the se		
roperty Address: tuated in the County g or apportaining.	314/S y of Cook and Sale	. Edward, of Illinois, toget	Mount Prosp her with all the ap	ect, Illin ourtenances and	ois 60056 privileges thereu	ito belong-
N TESTIMONY Wi xed, and has caused fficer, this 141"	HEREOF, the said its name to be signed day of Ma	ed to these prese	Trustee aforesaid, nts by its Vice Pre A.D.,	sident, and attest	rporate scal to be ed by its <b>£ is spor</b> a	: hereto af- tod <del>breduck</del> TRUS
TTEST: CONTINIONAL BANK AN	ID TRUST COME	NATIONAL / PANY OF CHI tin A. Burr	CAGO, as Trustee	K/A CONTING for Cook Coun	NENTAL ILLIN ity Illinois. G. M. Carro	. A
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TATE OF ILLINO	is )					
	SS	I,	LUCILLE ATTIN	s the und	ersigned, a Nota	iry Public
DUNTY OF COOP				C 11	Commoli	
and for said Coun				PIAL	Carroll	
	us to be the Wise B	Samuel almost in Electrical	A ID A CONTRACTOR AND ADDRESS.	NIST N'ATTIONIA	LASSOCIATIO	N 17/12 / A

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY CECHICAGO, as Trustee, - A Nation-Martin A. Burns al Banking Corporation and respectives Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally act towledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors o said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the upper and purposes therein set forth.

GIVEN under my hand and Notarial Seel this 14TH

day of Mull

"OFFICIAL SEAL" LUCILLE ATKINS
HOTARY PUBLIC, STATE OF ILLIHOIS
MY COMMISSION EXPIRES 3-21-94

This Instrument Was Prepared By: P. MALEC

COOK COUNTY, ILLINOIS FILED FOR RECORD

CThier

Notary Public

TALMAN HOME MORTGAGE CORPORATION OFFICE MAY SEE NATION FO

93029354

and completed by and signed by -

4242 North Harlem Avenue Norridge, Illinois 60634

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST AS FILED.

AFTER FINAL RECORDING PLEASE MAIL TO: Mr. & Mrs. Alan Young 314 S. Edward, Mt. Prospect, Il. 60056

SELLA STREET AUG CO

## UNOFFICIAL COPY

Stopperity of Cook Colling Clerk's Office