UN FIFE FELLASH CAMPORTGAGE PY

WHEREAS, G	GARY G. ZHANG AN	D PATTY GUZII	ANG, HIS WIFE	33030489
	ated March 2			i recorded in the Recorder's of-
e, in and for th	County 26556 A92115808	of	Cook	and State of 111 inois,
				therein named, certain real es-
·				cribed and set forth; and where-
, said mortgage	and note or notes	has or have bee	n FULLY paid and s	attatied.
ites, does hereb	y REMISE, RELE. state in said mortge	ASE AND QUI		resent owners of said property, of
Unit Number in part of a North East I Principal Me Condominium dated Januar and filed as undivided peforth in sai and space coand Plat of The title to	3262-'S' as delle North East 1 // all in Section in Jan, which powership made by 18, 1978 known Document Numbercentage intered Declaration, mprising all the Survey of Declaration in Contraction in Cont	ineated on the form 30, Towns lat of survey of Glenview 3 as Trust North 3060965, as amended from units there & County, Illorerly has be	he plat of survey of Lot 2 in County hip 42 North, Rangy is attached as listate Bank as True amber 1654, Record amended from time mon elements appropriate to time, and as defined and linois.	of Bishop's Gate Condominity Clerk's Division of the ge 12 East of the Third Exhibit A to Declaration of stee under Trust Agreement ded as Document Number 24731 me to time, together with it artenant to said unit as set (excepting all the property d set forth in said Declarated of the Concerning Land Declarated Concerning Land Declarated De
			*** *	
OHAVE AND	TO HOLD the sar	ne, with silt the	appurtenances thereto	belonging free, clear and dis-
uarded mom me	encumbrance of si	na mortgage.	\supset	•
N WITNESS W. 9 <u>92</u> .	HEREOF, the und:	ersigned has ex	cut id these presents	this 11th day of December
			FIRST BA	NK A SAVINGS BANK
	•			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
				0 1 1 1 1
*	,		Alle	ell Solomoa
$\lambda = \lambda^{\prime} + \sqrt{\varepsilon}$			Addith A.	Solimersahl, Vice-President
1	a 14			20
			. D	EFT-01 RECEPTING
'ATE OF MISS	•			#1111
OUNTY OF ST	. LOUIS)		:	CBOK CORNER BECCERER
this 11th	day of)ecember	02	C
*****	day of		, 19_32 befor	e me appeared Judith A.
mpersam to me	A Southern Book of	Who, being by	me duly sworn, did si	ay that she is the Vice Presi-
foregoing inch	Theat is the como	corporation of	the State of Mussouri	, and that the seal affixed to
ivivgoing mau I sealed in heha	identification of the corporation of the corporatio	are seat of said	corporation, and that	said instrument was signed
mersabl ackno	wledged said instru	ment to be the	free act and deed of s	ay that she is the Vice Presi- , and that the seal affixed to said instrument was signed stors; and said Judith A. aid corporation.
	1			· •
TESTIMONY	WHEREOF, I have	hereunto set n	ny hand and affixed n	ny official sear in the County
. DIAIG MIOTESAIC	i, the day and year	urst above writ	ien.	- M S
			KTOB	DOWNERS AM
			طب الميلال المسا	Notary Public
255				2.19
			My term expires	3 hed
•	s		in the state of th	(SP
•		, **		

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