

Loan # 6436497
Pool/Comm. # 524000
Prepared by M. SAUCEDA

UNOFFICIAL COPY

ASSISTANT SECRETARY OF MORTGAGE

93030885

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 6th day of APRIL, 1992
UNITED SAVINGS ASSN. OF TEXAS FSB
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH CREDIT CORPORATION
7751 BELFORT PKWY
JACKSONVILLE, FL 32256

, party of the second part at or before the ensembling and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

13th day of MARCH ONE THOUSAND NINE HUNDRED NINETY TWO
made by CLIFFORD S. LEMASTER AND ROBERTA S. LEMASTER, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.00
7#0000 TRAN 8113 01/13/93 09:46:00
#9020 # *93-030885
COOK COUNTY RECORDER

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of NINETY SIX THOUSAND FOUR HUNDRED THIRTY AND 00/100
which mortgage is recorded 0-23-92 Doc 92190612
in the office of the County of COOK in Book of
Mortgages, pages

Known as 4525 WEST 129th STREET WILSON, ILLINOIS 60658

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and
LOT 9 IN BLOCK 1, IN LARAMIE SQUARE NO. 3, UNIT 1, BEING A SUBDIVISION OF PART OF THE
NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

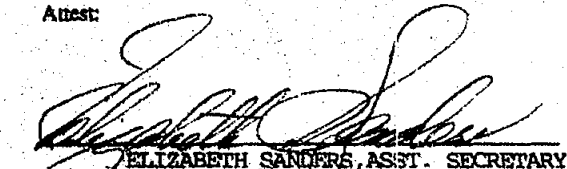
subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 96,430.00) Dollars
NINETY SIX THOUSAND FOUR HUNDRED THIRTY AND 00/100

principal and interest thereon to be computed at the rate of 8.500
per cent per annum from the 1st day of APRIL, 1992

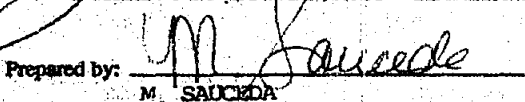
IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
13th day APRIL, 1992

Attest:

UNITED SAVINGS ASSN. OF TEXAS FSB


ELIZABETH SANDERS, ASST. SECRETARY

By 
BARBARA ROBERTS ASST. VICE PRESIDENT

Prepared by: 
M. SAUCEDA

93030885

28803082

23.2

UNOFFICIAL COPY

CHICAGO

THE BOARD OF SUPERVISORS OF THE CITY OF CHICAGO

RESOLUTION NO. 111111

WHEREAS, the Board of Supervisors of the City of Chicago has the honor to acknowledge the receipt of a check for the sum of \$100,000.00, which was received from the State of Illinois, and

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2022-10-12

93030885

Property of Cook County Clerk's Office

33030882

58803085

Property of Cook County Clerk's Office

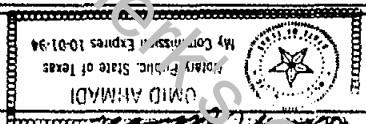
Return to:
UNITED SAVINGS ASSN. OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Received in the _____
the County of _____
at _____
o'clock, in the _____
noon _____
of _____
and recorded in Book _____
Assignments of Mortgages for said County, on _____
page _____

DATED _____

TO _____

Assignment of Mortgage



Sworn to and subscribed before me, _____
at HOUSTON, TEXAS, _____
the date aforesaid.

ELIZABETH SANDERS ASSISTANT SECRETARY

FBP Vice President of said _____
that the execution as well as the making of this assignment, has been duly
authorized by a proper resolution of the board of directors of the said _____
deponent well knows the corporate seal of said _____
and the seal affixed to said Assignment is such
as and for her voluntary act and deed and as and for the voluntary act and deed of said
VICE PRESIDENT _____
in presence of deponent, who thereupon subscribed her name thereto as witness.
FBP _____

BE IT REMEMBERED, that on this _____
13th day of APRIL _____
in the year of Our _____
Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO
ELIZABETH SANDERS, personally appeared _____
before me, the subscriber, a Notary Public of
who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY
UNITED SAVINGS ASSN OF TEXAS, FSB the Assigner named in the within Assignment; that
BARBARA ROBERTS is the ASST. VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

