

# UNOFFICIAL COPY

Loan # 006486344

Pool/Comm. #

Prepared by LETRI CRATER

ASSIGNMENT OF MORTGAGE

93030886

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 24TH day of JULY , 1992 having its principal office and place  
UNITED SAVINGS ASSN. OF TEXAS FSB  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by

GE CAPITAL MORTGAGE SERVICES, INC. 2339 RT. 70 W. CHERRY HILL, NJ. 08034

, party of the second part at or before the sealing and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its

successors and assigns, a certain Indenture of Mortgage bearing date the

16TH day of JULY ONE THOUSAND NINE HUNDRED AND NINETEEN DEPT. OF RECORDER \$25.00  
made by DEVERLY WADE SMITH AND JANE CAROL SMITH, HUSBAND AND WIFE. T#0000 TRAN 8113 01/13/93 09:46:00  
#9021 # \*-93-030884

TO: UNITED SAVINGS ASSN OF TEXAS FSB  
on lands in the CITY OF SCHAUMBURG, COUNTY OF COOK, STATE OF ILLINOIS COOK COUNTY RECORDER

to secure the payment of the sum of ONE HUNDRED SEVENTY SEVEN THOUSAND SIXTY EIGHT AND 00/100  
which mortgage is recorded

in the office of the County of COOK in Book of  
Mortgages pages Date 92536039  
Start # 07-33-104-151

Known as 1150 REGENCY COURT, SC SCHAUMBURG, ILLINOIS 60193  
TAX I.D.# 07-33-104-151

TOGETHER with the bond or obligation herein described, and the money due and to grow due thereon, with  
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,  
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this trustee, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of  
(\$ 127,068.00) ONE HUNDRED SEVENTY SEVEN THOUSAND SIXTY EIGHT AND 00/100----Dollars

principal and interest thereon to be computed at the rate of 8.5  
per cent per annum from the 1ST day of AUGUST 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and  
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
24TH day of JULY 1992

Attest:

UNITED SAVINGS ASSN. OF TEXAS FSB

By BARBARA ROBERTS ASST. VICE PRESIDENT

Prepared by

LETRI CRATER

2-AB81AST(91-06)

ELECTRONIC LASER FORMS, INC. - (313)292-8100 - (800)327-0545

25.00

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**Y**ou can't afford to miss out.

For more information about the study, please contact Dr. Michael J. Hwang at (310) 794-3000 or via email at [mhwang@ucla.edu](mailto:mhwang@ucla.edu).

<sup>1</sup> See also the discussion of the relationship between the two concepts in the section on "The Concept of Social Capital."

ATTIN INVESTOR CERTIFICATION

P.O./BOX 2327  
1000 N. 10TH ST.  
PHOENIX, AZ 85004-2327

BRUNNEN

For more information about the study, please contact Dr. Michael J. Hwang at (310) 794-3000 or via email at [mhwang@ucla.edu](mailto:mhwang@ucla.edu).

Summarized in book

noon o'clock, in the afternoon

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the first time in history that the United States has had to go to war without a declaration of war by Congress.

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or  before

RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF SANTA BARBARA, CALIFORNIA.

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MADRAS PORTER, ASSISTANT SECRETARY

The date of presentation, the date of first publication, and the date of first sale.

SV out in and subsequently before me.

in presence of depombeuf, who therupon subscribed her name thereunto as witness.

corporate seal and was delivered by said Assessor to the said corporation, who acknowledged the same to be true.

Vice President of said  
BBA that the execution as well as the making of this assignment has been done

NOTICE IS HEREBY GIVEN OF A MEETING CONVENED BY THE ASSOCIATION OF THE PRESIDENTS OF THE BARBERS AND BEAUTY SALONS OF THE STATE OF ILLINOIS, TO BE HELD ON THE 15TH DAY OF APRIL, 1916, AT THE HOTEL ST. REGIS, CHICAGO, ILLINOIS.

TEXAS, personally appeared ANDREA POLLITT, who, being by me duly

Refrigerated (that is, 40° F.)  
24 hr. day off duty

For more information about the AIA's Building Safety Model Code, visit [www.aia.org/bsmc](http://www.aia.org/bsmc).

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