

Nov

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Loan No: 5241328

93030918

## ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse FOR AND IN CONSIDERATION OF

EIGHTY FOUR THOUSAND EIGHT HUNDRED FIFTY AND NO/100

Dollars, to it paid, GUARANTY BANK, S.S.B.,  
a Corporation duly organized and existing under and by  
virtue of the laws of the State of Wisconsin, located at  
Milwaukee, Wisconsin, does hereby grant, bargain, sell,  
assign, transfer, convey and set over unto  
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

DEPT-01 RECORDINGS \$23.50  
T#0000 TRAN 8117 01/13/93 10:08:00  
#9073 # \*93-030938  
COOK COUNTY RECORDER

a Corporation duly organized and existing under and by  
virtue of the laws of the State of MINNESOTA,  
a certain Indenture of Mortgage, executed by  
ANTHONY J. CARUSO, SINGLE NEVER MARRIED

of PALATINE, County of COOK, State of ILLINOIS and  
dated the 28TH day of SEPTEMBER, A.D., 19 92, to SHELTER MORTGAGE CORPORATION on certain  
lands in the County of COOK and State of ILLINOIS, together with  
the note therein referred to and all the right, title and interest conveyed by said  
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the  
Register of Deeds in and for the County of COOK, in the State of  
ILLINOIS, on the 1st day of October, A.D., 1992, at 2:48 o'clock P M.,  
in Volume        of Mortgages, on page       , Document No. 92-731173  
effecting the premises more particularly described as follows:  
Tax Key No: 02-15-111-019-003  
P.A.: 725 DEER RUN PALATINE IL 60067  
SEE ATTACHED:

93030938

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured,  
and all right, title and interest conveyed by said Mortgage, in and to the lands  
therein described, to the said NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

its successors and assigns forever, for its and their use and benefit, not however  
hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the  
said Note and Mortgage, as principal, a sum not less than  
EIGHTY FOUR THOUSAND EIGHT HUNDRED FIFTY AND NO/100  
Dollars, and also interest        and that it has good  
right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B., has caused these  
presents to be signed by Elizabeth E. McGarry, its Vice-President, and countersigned by  
Diane M. Babiak, its Asst. Secretary, at Milwaukee, Wisconsin, and its Corporate  
Seal to be hereunto affixed, this 28TH day of SEPTEMBER, A.D., 19 92.

GUARANTY BANK, S.S.B.

Elizabeth E. McGarry Corporate Name  
Elizabeth E. McGarry, Vice-President

Countersigned:

Diane M. Babiak  
Diane M. Babiak, Asst. Secretary

STATE OF WISCONSIN )  
MILWAUKEE County. ) ss.

Personally came before me, this 28TH day of SEPTEMBER, A.D., 19 92,  
Elizabeth E McGarry, Vice-President, and Diane M. Babiak, Asst. Secretary of the  
above named Corporation, to me known to be the persons who executed the foregoing  
instrument, and to me known to be such Vice-President and Asst. Secretary of said  
Corporation, and acknowledged that they executed the foregoing instrument as such  
officers as the deed of said Corporation, by its authority.

Susan M. Barbian  
Susan M. Barbian  
Notary Public, Milwaukee County, Wisconsin  
My commission expires December 17, 1995

This instrument was drafted by:  
LISA D. FLECK

RETURN TO: Guaranty Bank, S.S.B., 7901 West Brown Deer Rd., Milwaukee, WI 53223  
MFCDS012-01/91

23.00  
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## LEGAL DESCRIPTION:

PARCEL 1: UNIT 2-D1-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD MUNICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

I CERTIFY THAT THIS IS A TRUE  
AND CORRECT COPY OF THE DOCUMENT  
EXECUTED AT PROPER TIME AND PLACE  
AND FORWARDED TO THE REGISTER OF DEEDS FOR RECORDING.

*Albert J. Adams*

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE MARKINGS THEREON. DATE 01/11/2001 BY SP-10/BJA/STP

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01/11/2001