

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS
T80011 TRAN 5168 01/13/93 11:56:00
\$8162 \$ * -93-030035
COOK COUNTY RECORDER

DEPT-01 RECORDING \$27.50
T85555 TRAN 3463 01/13/93 11:56:00
\$1252 \$ * -93-030035
DEPT-01 RECORDINGS \$10.00
T80011 TRAN 5168 01/13/93 11:56:00
\$8160 \$ * -93-030035
COOK COUNTY RECORDER

93026035

Above Space For Recorder's Use Only

92-04927

KNOW ALL MEN BY THESE PRESENTS, That PacificCorp Credit, Inc., an Oregon corporation

of the County of Multnomah and State of Oregon for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, and other good and valuable consideration the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Glenview-Scranton Partnership, an Oregon (NAME AND ADDRESS) general partnership, its successors,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of June, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records; on page -----, as document No. 91415918, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

93026035

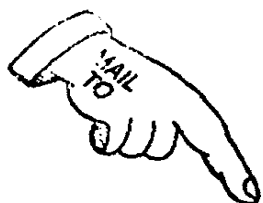
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-26-306-004; 04-26-300-031; 04-26-300-032; 04-26-300-033
Address(es) of premises: 1900 East Lake Street, Glenview, Illinois

Witness the hand and seal, this 15th day of December, 1992

PACIFICORP CREDIT, INC., an Oregon corporation

By: W.E. Peressini (SEAL)
Its: Senior Vice President (SEAL)



This instrument was prepared by Michael E. Berger, Rudnick & Wolfe, 203 N. LaSalle Street, Chicago, IL 60601 (NAME AND ADDRESS)

MAIL TO LAWYERS TIRE - NEW YORK OFFICE 708 THIRD AVENUE SUITE 2300 NEW YORK NEW YORK 10017

27.50

RELEASE DEED

By Corporation

TO

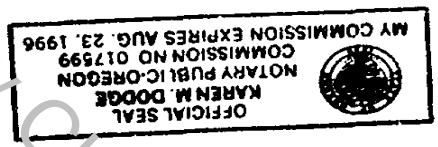
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires 8/23/96

Karen M. Dodge
NOTARY PUBLIC

GIVEN under my hand and seal this 15th day of December 1992.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Senator Vice President and Secretary they he

same person whose name are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

an Oregon corporation, and personally

personally known to me to be the Senator Vice President of PacificCorp Credit, Inc.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William E. Research

I, *Karen M. Dodge*, a notary public

STATE OF OREGON }
COUNTY OF MULTNOMAH }
SS.

57030366

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EXHIBIT A

PARCEL 1:

THAT PART OF LOT 8 IN TALL TREES UNIT TWO, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SUB-LOTS 2, 3 AND 4 TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 8 IN WILLIAM REED'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP AND RANGE AFORESAID, LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1126.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN THE AFORESAID TALL TREES UNIT TWO SUBDIVISION, SAID POINT BEING 299.86 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 16 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THAT PART OF SAID SUB-LOTS 2 AND 3 TAKEN FOR THE AFORESAID TALL TREES UNIT TWO SUBDIVISION AND ALSO EXCEPTING FROM THE AFORESAID SUB-LOTS 3 AND 4 THAT PART THEREOF TAKEN FOR EAST LAKE AVENUE AS SHOWN ON PLAT OF SURVEY DOCUMENT NUMBER 20433448, BEING THAT PART OF SAID SUB-LOTS 3 AND 4 LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID SUB-LOT 4, SAID POINT BEING 123.96 FEET NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID SUB-LOT 4 (AS MEASURED PERPENDICULARLY TO SAID WESTERLY EXTENSION) TO A POINT ON THE EAST LINE OF THE AFORESAID SUB-LOT 3, SAID POINT BEING 72.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID SUB-LOT 3 (AS MEASURED ALONG THE EAST LINE THEREOF) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF SUB-LOTS 1, 2, 4, 5 AND 6 (EXCEPT THE NORTH 220 FEET OF SAID SUB-LOT 6, AS MEASURED ALONG THE EAST LINE THEREOF), TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 8 IN WILLIAM REED'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1124.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN TALL TREES UNIT TWO,

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BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP AND RANGE AFORESAID, SAID POINT BEING 299.96 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 16 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART OF SAID SUB-LOTS 1 AND 2 TAKEN FOR TALL TREES UNIT TWO AFORESAID AND TALL TREES UNIT THREE, BEING A SUBDIVISION OF SAID SOUTH WEST QUARTER, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93030035

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