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DEPT-01 RECORDING \$29.50
 105530 TRAN 5168 01/13/93 13127:00
 \$1253 # *-93-030036
 COOK COUNTY RECORDER

DEPT-01 RECORDINGS \$29.50
 105531 TRAN 5168 01/13/93 13127:00
 \$8163 # *-93-030036
 COOK COUNTY RECORDER

(ILLINOIS)

CONFIRMATION OF ASSIGNMENT AND ASSUMPTION OF LEASE

THIS CONFIRMATION OF ASSIGNMENT AND ASSUMPTION OF LEASE (this "Assignment") is made this 15th day of December, 1992, by and among GLENVIEW-SCRANTON PARTNERSHIP ("Assignor") and GSP I CORPORATION, an Oregon corporation, GSP II CORPORATION, an Oregon corporation, and GSP III CORPORATION, an Oregon corporation (collectively, "Assignees").

RECITALS

A. The interest of Scott, Foresman and Company in that certain Lease Agreement between Scott, Foresman and Company and NAHI Real Estate Corporation dated June 15, 1990, and a memorandum of which is recorded as Document Number 90285646 in the records of Cook County, Illinois (the "Lease"), has been assigned to Assignor by that certain Assignment and Assumption of Lease from Scott, Foresman and Company to Assignor dated June 15, 1990, and recorded as Document Number 90287582 in the records of Cook County, Illinois.

B. Assignees are the general partners of Assignor. Assignor has dissolved and distributed its assets and liabilities to Assignees, effective December 14, 1992, pursuant to that certain Agreement of Dissolution of Assignor dated December 14, 1992.

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NOW, THEREFORE, for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties confirm and further evidence the assignment and assumption of the Lease as follows:

1. Assignor hereby assigns and transfers to Assignees all its right, title and interest in, to and under the Lease, effective December 14, 1992.
2. Assignees hereby accept the foregoing assignment and assume all of the obligations of Assignor with respect to the Leases, effective December 14, 1992.

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MAIL TO
preparation by
mail to

ATTC NY
 CRAIG FERRE
 708 THIRD AVENUE
 SUITE 2800
 New York New York 10017

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IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the day and year first above written.

ASSIGNEES:

GSP I CORPORATION, an Oregon corporation

By: W.E. Peressini
William E. Peressini,
Senior Vice President

GSP II CORPORATION, an Oregon corporation

By: GSP I CORPORATION,
as successor in interest
by merger

By: W.E. Peressini
William E. Peressini,
Senior Vice President

GSP III CORPORATION, an Oregon corporation

By: GSP I CORPORATION,
as successor in interest
by merger

By: W.E. Peressini
William E. Peressini,
Senior Vice President

ASSIGNOR:

GLENVIEW-SCRANTON PARTNERSHIP

By: GSP I CORPORATION,
as General Partner

By: W.E. Peressini
William E. Peressini,
Senior Vice President

By: GSP II CORPORATION,
as General Partner

By: GSP I CORPORATION,
as successor in interest
by merger

By: W.E. Peressini
William E. Peressini,
Senior Vice President

By: GSP III CORPORATION,
as General Partner

By: GSP I CORPORATION,
as successor in interest
by merger

By: W.E. Peressini
William E. Peressini,
Senior Vice President

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STATE OF OREGON)

) ss.

COUNTY OF MULTNOMAH)

I, the undersigned, a Notary Public, in and for said County, County, in the State aforesaid, DO HEREBY CERTIFY THAT William E. Peressini, Senior Vice President of GSP I Corporation, an Oregon corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered such instrument on behalf of GSP I Corporation, and in its capacity as general partner of Glenview-Scranton Partnershp, and successor in interest by merger of GSP II Corporation, an Oregon corporation, and GSP III Corporation, an Oregon corporation, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 15th day of December, 1992.



Karen M. Dodge
Notary Public

My Commission expires:

Aug 23, 1996

COOK County Clerk's Office 03030636

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EXHIBIT A

PARCEL 1:

THAT PART OF LOT B IN TALL TREES UNIT TWO, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SUB-LOTS 2, 3 AND 4 TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 8 IN WILLIAM REED'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP AND RANGE AFORESAID, LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1124.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN THE AFORESAID TALL TREES UNIT TWO SUBDIVISION, SAID POINT BEING 299.95 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 18 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THAT PART OF SAID SUB-LOTS 2 AND 3 TAKEN FOR THE AFORESAID TALL TREES UNIT TWO SUBDIVISION AND ALSO EXCEPTING FROM THE AFORESAID SUB-LOTS 3 AND 4 THAT PART THEREOF TAKEN FOR EAST LAKE AVENUE AS SHOWN ON PLAT OF SURVEY DOCUMENT NUMBER 20433449, BEING THAT PART OF SAID SUB-LOTS 3 AND 4 LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID SUB-LOT 4, SAID POINT BEING 122.96 FEET NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID SUB-LOT 4 (AS MEASURED PERPENDICULARLY TO SAID WESTERLY EXTENSION) TO A POINT ON THE EAST LINE OF THE AFORESAID SUB-LOT 2, SAID POINT BEING 72.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID SUB-LOT 3 (AS MEASURED ALONG THE EAST LINE THEREOF) ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

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THAT PART OF SUB-LOTS 1, 2, 4, 5 AND 6 (EXCEPT THE NORTH 880 FEET OF SAID SUB-LOT 6, AS MEASURED ALONG THE EAST LINE THEREOF), TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 8 IN WILLIAM REED'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1124.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN TALL TREES UNIT TWO,

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BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP AND RANGE AFORESAID, SAID POINT BEING 299.95 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 16 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART OF SAID SUB-LOTS 1 AND 2 TAKEN FOR TALL TREES UNIT TWO AFORESAID AND TALL TREES UNIT THREE, BEING A SUBDIVISION OF SAID SOUTH WEST QUARTER, ALL IN COOK COUNTY, ILLINOIS.

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