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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED"

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ILLINOIS RELEASE DEED

B-12685

KNOW ALL MEN BY THESE PRESENTS: That THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation and existing under the laws of the State of New York, hereby acknowledges that the note secured by a certain mortgage, dated September 8th, 1970, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 21259989 in Book _____ of Mortgages _____ Page _____, executed by Chicago Title and Trust Company, as Trustee under Trust Agreement dated December 7, 1962 and known as Trust No. 45125 as Mortgagor, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as Mortgagee, is fully paid and satisfied; and

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THEREFORE, THE EQUITABLE LIFE ASSURANCE SOCIETY, hereby, does cancel the aforesaid mortgage, and release the premises herein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the sforesaid mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

DESCRIPTION ATTACHED HERETO: DEPT-01 RECORDING \$25.50
 . T#6666 TRAN 5556 01/13/93 11:11:00
 . 67926 # *-93-030163
 . COOK COUNTY RECORDER

This instrument was prepared by:
**EQUITABLE REAL ESTATE INVESTMENT
 MANAGEMENT, INC.**
 2414 Peachtree Road, N.E.
 Atlanta, Georgia 30325-1162
 By: Samuel F. Hatcher, Attorney

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COOK COUNTY CLERK'S OFFICE
118 N. DEARBORN ST., CHICAGO, IL 60610
TEL: (773) 304-3000 FAX: (773) 304-3001

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the said THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES has hereunto caused its corporate seal to be affixed and these presents to be signed this 31st day of October, 1990.



THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

By: Arthur R. Kramer
Vice President
a/k/a A. R. Kramer

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STATE OF GEORGIA

COUNTY OF FULTON

I, John F. Jones, a Notary Public in and for said County, in the State aforesaid, do hereby certify that a/k/a A. R. Kramer personally known to me to be the same person whose name is subscribed to the foregoing instrument as a Vice President of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, appeared before me this day in person, and acknowledged that he/she signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of October, 1990.

[Signature]
Notary Public

My Commission Expires: Notary Public, DeKalb County, Georgia
My Commission Expires July 6, 1992

Illinois Ackgmt.

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PROPERTY DESCRIPTION:

PARCEL 1:

THE EAST 810 FEET AS MEASURED ALONG THE NORTH LINE OF THE NORTH 850 FEET, AS MEASURED ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCEL THAT PART LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID PARCEL 620.18 FEET SOUTH OF THE NORTHEAST CORNER OF SAID PARCEL TO A POINT IN THE WEST LINE OF SAID PARCEL 635.14 FEET SOUTH OF THE NORTHWEST CORNER OF SAID PARCEL AND EXCEPTING FROM SAID PARCEL THE EAST 245 FEET AS MEASURED ALONG THE NORTH LINE OF THE NORTH 260 FEET AS MEASURED ALONG THE EAST LINE THEREOF).

PARCEL 2:

THE EAST 810 FEET AS MEASURED ALONG THE NORTH LINE OF THE NORTH 1170 FEET AS MEASURED ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCEL THE NORTH 850.00 FEET AS MEASURED ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 32).

PARCEL 3:

EASEMENTS AND AGREEMENTS CREATED BY DECLARATION OF EASEMENTS AND OTHER COVENANTS DATED DECEMBER 31, 1964, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 14, 1965, AS DOCUMENT #19357206 AND MODIFICATION OF DECLARATION OF EASEMENTS AND OTHER COVENANTS DATED *July 21*, 1970, and RECORDED *September 9, 1970*, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT #*21259988* DECLARING AND ESTABLISHING CERTAIN EASEMENTS AND COVENANTS AFFECTING THE ABOVE-IDENTIFIED PARCEL 1 AND PARCEL 2 AND THE EAST 810.0 FEET, AS MEASURED ALONG THE NORTH LINE OF THE NORTH 850.0 FEET, AS MEASURED ALONG THE EAST LINE, OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCEL THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID PARCEL 620.18 FEET SOUTH OF THE NORTHEAST CORNER OF SAID PARCEL, TO A POINT IN THE WEST LINE OF SAID PARCEL, 635.14 FEET SOUTH OF THE NORTHWEST CORNER OF SAID PARCEL) IN COOK COUNTY, ILLINOIS.

P.I.N: 08-32-202-014-0000

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Property of Cook County



JOHN F. PAROLIN
2600 No. THATCHER Ave
RIVER GROVE, ILL.
60171

Office