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93030164

"FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED"

Loan No. B-12005

REASSIGNMENT OF LESSOR'S INTEREST IN GOVERNMENT LEASE

KNOW ALL MEN BY THESE PRESENTS, that THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation duly organized and existing under the laws of the State of New York, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby

acknowledged, hereby sells, reassigns and transfers unto _____

Jack N. Pritzker, one of the beneficiaries under Chicago Title and Trust

Company Trust No. 45125

the lessor's interest in those certain leases, dated _____, 19____,

made and executed by _____ Described in the Assignment of Lessor's Interest

_____ in Government Lease dated September 8th, 1970

Company Trust No. 45125

as lessor, and _____

DEPT-01 RECORDING \$25.50
78666 TRAN 5556 01/13/93 11:11:00
17927 * 93-030164
COOK COUNTY RECORDER

as lessee, which said lease was recorded on _____, 19____,

in Book _____, Page _____, in the Office of the

Recording Officer of the County of _____, State of _____

Said lessor's interest in said lease was assigned by _____

Jack N. Pritzker, one of the beneficiaries under Chicago Title and Trust

Company Trust No. 45125

to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES by Assignment of

Lessor's Interest in Lease, dated September 8th, 1970, and

recorded on September 9th, 1970, as Document No. _____

21259991, in the Office of the Recording Officer of Cook

County, State of Illinois

IT BEING UNDERSTOOD AND AGREED that this assignment is made without recourse to and without covenant or warranty, express or implied, by THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES in any event whatsoever;

This instrument was prepared by:
**EQUITABLE REAL ESTATE INVESTMENT
MANAGEMENT, INC.**
3414 Peachtree Road, N.E.
Atlanta, Georgia 30326-1162
By: Samuel F. Mather, Attorney

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

93030164

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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IN WITNESS WHEREOF, the said THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES has hereunto caused its corporate seal to be affixed and these presents to be signed this 31st day of October, 1990.



THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

By: Arthur R. Kraemer
Arthur R. Kraemer Vice President
a/k/a A. R. Kraemer

STATE OF GEORGIA

COUNTY OF FULTON

93030164

I, James V. Jones, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Arthur R. Kraemer a/k/a A. R. Kraemer personally known to me to be the same person whose name is subscribed to the foregoing instrument as a Vice President of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, appeared before me this day in person, and acknowledged that he/she signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of October, 1990.

James V. Jones
Notary Public

Notary Public, DeKalb County, Georgia
My Commission Expires July 6, 1992

My Commission Expires: _____

Illinois Ackgmt.

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PROPERTY DESCRIPTION:

PARCEL 1:

THE EAST 810 FEET AS MEASURED ALONG THE NORTH LINE OF THE NORTH 850 FEET, AS MEASURED ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCEL THAT PART LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID PARCEL 620.18 FEET SOUTH OF THE NORTHEAST CORNER OF SAID PARCEL TO A POINT IN THE WEST LINE OF SAID PARCEL 635.14 FEET SOUTH OF THE NORTHWEST CORNER OF SAID PARCEL AND EXCEPTING FROM SAID PARCEL THE EAST 245 FEET AS MEASURED ALONG THE NORTH LINE OF THE NORTH 260 FEET AS MEASURED ALONG THE EAST LINE THEREOF).

PARCEL 2:

THE EAST 810 FEET AS MEASURED ALONG THE NORTH LINE OF THE NORTH 1170 FEET AS MEASURED ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCEL THE NORTH 850.00 FEET AS MEASURED ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 32) 93030164

PARCEL 3:

EASEMENTS AND AGREEMENTS CREATED BY DECLARATION OF EASEMENTS AND OTHER COVENANTS DATED DECEMBER 31, 1964, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 14, 1965, AS DOCUMENT #19357206 AND MODIFICATION OF DECLARATION OF EASEMENTS AND OTHER COVENANTS DATED *July 21*, 1970, and RECORDED *September 9, 1970*, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT #*21259988* DECLARING AND ESTABLISHING CERTAIN EASEMENTS AND COVENANTS AFFECTING THE ABOVE-IDENTIFIED PARCEL 1 AND PARCEL 2 AND THE EAST 810.0 FEET, AS MEASURED ALONG THE NORTH LINE OF THE NORTH 850.0 FEET, AS MEASURED ALONG THE EAST LINE, OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCEL THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID PARCEL 620.18 FEET SOUTH OF THE NORTHEAST CORNER OF SAID PARCEL, TO A POINT IN THE WEST LINE OF SAID PARCEL, 635.14 FEET SOUTH OF THE NORTHWEST CORNER OF SAID PARCEL) IN COOK COUNTY, ILLINOIS.

P. I. N 08-32-202-014-0000

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93050104

JOHN F. FAROLIN
2600 N. THASHER AVE
RIVER GROVE, ILL
60171

