

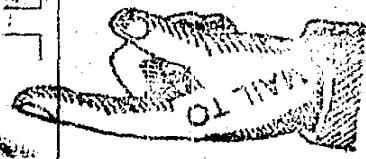
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UNOFFICIAL COPY

COOKIE GASKIN
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

AND WHEN RECORDED MAIL TO
WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656



93031407

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1992 executed by MARK J. HAILPERN AND CINDY HAILPERN, HUSBAND AND WIFE

to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. COOK _____, page(s) _____, as Document No. _____ County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 8 AND 9 IN RESUBDIVISION OF EUGENE L. SWENSON'S ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THAT PART EAST OF PRAIRIE ROAD OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-14-420-046
VOLUME 111

DEPT-01 RECORDING \$23.50
T#1111 TRAN 7815 01/13/93 12:51:00
#1912 # * 93-031407
COOK COUNTY RECORDER

Commonly known as: 8835 MONTICELLO, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

WESTWIND MORTGAGE BANCORP, INC.

On November 30, 1992 before me, the
(Date of Execution)

by Ari Pomerantz
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Ari Pomerantz known to me to be the President and

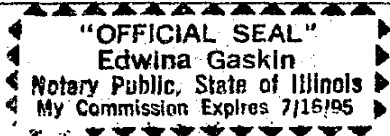
BY: _____
ITS: **93031407**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: _____

Notary Public Edwina Gaskin
Cook County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



23 mail

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93031407