MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE full ferisfiction 1987, executed by 93031788 In consideration in pryment that cartain mortgage of \$70,384.00 √1 Yindebtedness secured by FRANCISCO A. SEGARRA AND NANCY SEGARRA, HUSBAND AND WIFE AND FERNANDO SEGARRA, A BACHELOR

to CAPITOL FEDERAL SAVINGS OF AMERICA , and/or Instrument Number recorded at Volume/Book N/A , Page N/A 12, 1987, in the records of COOK 87255988 , on May Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 23 IN ORR'S PART OF ANDERSONVILLE, BEING A SUBDIVISION OF SECTIONS 7 AND 8, TOWNISHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1657 H WINGHA ST CHICAGO, IL 60640 TAX ID NO 14-07-408-027

In witness whereof, the undersigned has caused these presents to be executed on , 19/1 this the 23rd day of April

AMERICA'S MORTGAGE COMPANY



DEPT-01 RECORDINGS TRAN 5154 01/13/93 12:43:00 T#0011 #8101 #

COOK COUNTY RECORDER

ASSISTANT SECRETARY

JOHN ADAMS VICE PRESIDENT

93031788

State of Illinois County of Springfield 333855888

, 1991, before me, the undersigned officer, personally On this 23rd day of April appeared JOHN ADAMS and JUDY KLEMKE , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN OO , Notary Public Fabruary 18, 1995 My commission expires:

Prepared by:

ANN THOMPSON STAHDARD FEDERAL SAVINGS B

P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-94

Mail To: Jan Parker F.
1457 W. Winona
Chso. IL 60040

LOAN: 000003595951 / SEGARRA

93031787

Property of Cook County Clerk's Office