

# UNOFFICIAL COPY

93031244

## RELEASE OF MORTGAGE/DEED OF TRUST

172165-9 9/92 CPI

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

Robert E Dubow/a bachelor

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 31st of January, 1986, and filed for the record in the Office of the County Recorder of Cook Co, IL as DOC#86111660, re-record#86054515

\*\*\*\*SEE BACK OF RELEASE FOR PROPERTY DESCRIPTION\*\*\*\*

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 19 day of November, 19 92.

WITNESS:

Ann Hutchins

Teresa Comfort

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: Karin Hopkins, Asst. Vice President

ATTEST: J.D. Thompson, Asst. Secretary

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA  
County of SAN DIEGO } SS.

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 7807 01/13/93 11:39:09  
#1734 # \*-93-031244  
COOK COUNTY RECORDER

On this the 19 day of November, 19 92, before me, Michele Smith the undersigned Notary Public appeared

Karin Hopkins & J.D. Thompson

Personally known to me

Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Asst. Vice President & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal

Michele Smith  
Notary's Signature Michele Smith



GMC/5802 (REV. 11/88)

mail to  
Robert Dubow  
1634 ITHALA DR.  
Naperville IL  
60565

23.50  
ST

51321684

172165-9

# UNOFFICIAL COPY

FORM 100 MORTGAGE FORM - SCHEDULE A  
(CONTINUED)

POLICY NO.: 577824-7

FORM 100 MORTGAGE FORM - SCHEDULE A

### LEGAL DESCRIPTION

SEE LEGAL DESCRIPTION ATTACHED.

#### PARCEL 1:

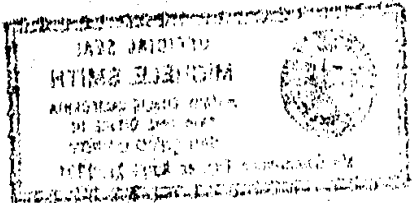
UNIT NUMBER 2449-RD1, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974, AND KNOWN AS TRUST NO. 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2292344 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT SAID UNIT'S AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

#### PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G2449-RD1 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2292344 AND AS SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS 22937531; 22939426; 22969592; 23056564; 23129157; 23188446; 23244162; 23317082; 23349297; AND 23418882.

BAR-RELATED

Office



*[Handwritten Signature]*  
 ATTORNEY

MEMBER NUMBER 1625