## SFOR THE PROTECTION OF THUMBNOFFICIAL COPY

THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

93032021

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

DEPT-01 RECORDING T#3333 TRAN 6613 01/13/93 13:56:00 **\$1787 \$** \*-93-032021 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

N/A

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

HALINA BROWN, DIVOPCED, NOT SINCE REMARRIED

Property Address:

224 CASS

LEMON"., IL 60439

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of and recorded in the Accorders Office of COOK County, , as document in the State of, Illinois, in book XX of records, on page XX number 89370033 to the premises therein described, situated in the County of LOT 1 IN BLOCK 17 IN J. J. BROWN'S ADDITION TO L'MONT IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD P'INCIPAL MERIDIAN, COOK

DIN# 23-20-319-007

IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belowing or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this NOVEMBER 24, 199

Notary Public

Vice President

CTOR FALCO

Asst. Secretary

This instrument prepared by: First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

2197010 /BROWN Loan # Escrow # 32101533



## UNOFFICIAL COPY

Property of County Clerk's Office

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