

93032244

Know all Men by these presents, That Bank One, LAGRANGE/ARLINGTON HEIGHTS ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

CHRISTOPHER R. JOHNSTON, BACHELOR AND DANIEL J. OFFENBACH & CAROLYN OFFENBACH, HIS WIFE  
3317 NORTH LAKEWOOD, CHICAGO, ILLINOIS 60657

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

AUGUST 14, 1990, and recorded/registered in the Recorder's/Registrar's Office of COOK

County, in the State of Illinois, as Document Number(s) 89391529, respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 4 IN BLOCK 7 IN W. S. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAIL ROAD, IN COOK COUNTY, ILLINOIS

PIN # 14-20-323-003-0000

93032244

DEPT-01 RECORDING \$23.50  
T#4444 TRAN 2258 01/13/93 13:47:00  
#9678 # C \*-93-032244  
COOK COUNTY RECORDER

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LAGRANGE/ARLINGTON HEIGHTS, Illinois as of DECEMBER 9, 19 92

Bank One LAGRANGE/ARLINGTON HEIGHTS

By: TODD M. BIRCH  
Its: VICE PRESIDENT

Attest: L. A. DEVOL  
Its: ASST. VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, LAGRANGE/ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in which as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

PATRICIA A. FELINCZAK Notary Public

This instrument was prepared by:

ROSE M. CARTER

BANK ONE LAGRANGE/ARLINGTON HEIGHTS  
311 S. ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, IL 60005



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Handwritten initials: 93032244

# UNOFFICIAL COPY

40000000

THE STATE OF ILLINOIS  
CLERK OF COURT

CHRISTOPHER M. JOHNSON, HUSBAND AND DAMEAN M. CHRISTOPHER, HIS WIFE  
3117 NORTH LAKEWOOD, CHICAGO, ILLINOIS 60657

93032244

LOT 4 IN BLOCK 7 IN W. J. GORMAN'S SUBDIVISION OF 200 FEET WIDE OF THE  
SOUTH WEST CORNER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 WEST,  
AND LAKE SUPERIOR ROAD, IN COOK COUNTY, ILLINOIS

93032244

FILE # 14-20-213-003-0000

DEPT-01 RECORDING 433.20  
174444 TRM 2525 DIVIASE 2847100  
7872 \$ 0 #1-2-033244  
COOK COUNTY RECORDER

*[Handwritten Signature]*  
JAMES M. GORMAN  
CLERK OF COURT

*[Handwritten Signature]*  
LEON A. GALE  
CLERK OF COURT

93032244

**"OFFICIAL SEAL"**  
PATRICIA A. FELLNER  
Notary Public State of Illinois  
My Commission Expires 11/11/23

*[Handwritten Signature]*  
PATRICIA A. FELLNER  
Notary Public

ALL ILLINOIS INSTRUMENTS IN BOOK  
14-20-213-003-0000