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DEPT-01 RECORDING \$23.50  
TV444 TRAN 2260 01/13/93 13:51:00  
#9688 # C # - 93 - 032254  
COOK COUNTY RECORDER  
**93032254**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

The City of Chicago, Department of Housing, 318 South Michigan Avenue

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Junior Mtge. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Samella (Packard) Abdullah  
(NAME AND ADDRESS)  
7204 South Paxton, Chicago, Illinois 60649

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

she may have acquired in, through or by a certain Junior Mtge., bearing date the 17th day of December, 1980, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 2571983, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot One (1) (except the North Thirty Four (34) feet) and Lot Two (2) (except the South 7.36 feet thereof) in Block Eight (8) in South Kenwood, a Subdivision of Blocks 2, 7 and 8 in George W. Clark's Subdivision of the East Half (1/2) of the North West Quarter (1/4) with part of Block (3) in State and Klemm's Subdivision of the North East Quarter (1/4) of Section Twenty Five (25), Township Thirty Eight (38) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

93032254

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-209-015-0000

Address(es) of premises: 7204 South Paxton, Chicago, Illinois 60649

Witness my hand and seal, this 22nd day of December 19 92

*Michael Cunningham* (SEAL)  
Michael Cunningham  
Director of Loan Processing (SEAL)

This instrument was prepared by Barbara Ivy, 318 So. Michigan Avenue, Chicago, Ill (NAME AND ADDRESS)

*235/4*

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK ) SS.

I, Mary Etta Harris, Supervisor

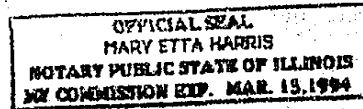
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Cunningham, Director of Loan Processing

is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such did signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of Dec. 1992.

Mary Etta Harris  
Notary Public

Commission expires 3-13-94



RELEASE DEED

93032254

TO

ADDRESS OF PROPERTY:



MAIL TO:  
DE SAMUELLA  
7204 S. PAXTON  
Chicago, IL 60649

GEORGE E. COLE®  
LEGAL FORMS