

UNOFFICIAL COPY

NAME: RUPERT, WILLIE & MARY

LOAN # 10223921

93032280

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received,
THE RICHARD GILL COMPANY

do hereby assign, transfer, convey, set over and deliver to _____
BANCPLUS MORTGAGE CORP.

(hereinafter called the Assignee) its successors and assigns, the following
described mortgage:

Date: 3-27-85 Amount of Debt: \$ 58,550.00

Mortgagor(s): WILLIE & MARY RUPERT

Mortgagee: FLEET MORTGAGE CORP.

Recorded on 4-3-85 as Document # 27499567

In the Office of the Recorder/Registrar of Deeds, COOK County,
Illinois.

Permanent Real Estate Tax Number: 16-04-117-022

Commonly known as: 5464 W. KAMERLING AVE, CHICAGO, IL 60651

Together with all rights and interest in the same and the premises therein
described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the undersigned on April 7, 1992, has
set their hand and seal for and on behalf of The Richard Gill Company

ATTEST:

(SEAL)

Billy J. Powell
Assistant Secretary

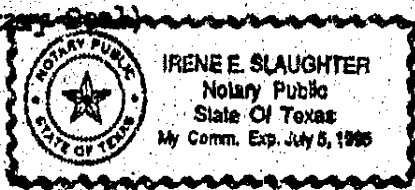
By: [Signature]
Title: V.P. President

The Richard Gill Company

The Undersigned, a Notary Public in and for Cook County, State of
Texas, does hereby certify that Dewey A. Doss, Jr. and
[Signature] being the VICE President and ASSISTANT
Secretary of THE RICHARD GILL COMPANY, appeared
before me this day and personally acknowledged that they are duly authorized
to execute this Assignment of Mortgage, and that they are informed as to the
contents, signed, sealed and delivered the foregoing Assignment of Mortgage
as their free and voluntary act.

Given under my hand and notarial seal this 7th day of April, 1992.

(Notary Seal)



[Signature]
Notary Public

This document prepared by and to be returned after recording to Denis B.
Pierce, Pierce & Associates, 30 South Michigan Avenue, Chicago, IL 60603.

RETURN TO BOX 178

16-04-117-022

LOT 9 IN BLOCK 1 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE
SOUTH 1/4 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
COUNTY OF COOK, ILLINOIS

DEPT-01 RECORDING

\$23.00

T#4444 TRAN 2275 01/13/93 14:25:00
#9714 * C * - 93 - 032280
COOK COUNTY RECORDER

93032280

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Property of Cook County Clerk's Office

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