

UNOFFICIAL COPY

Loan No. 047686-1

SATISFACTION OF MORTGAGE

93032304

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated FEBRUARY 2, 1988 made by KENNETH JOHNSON AND MARY ELLEN JOHNSON as mortgagor(s), to CROWN MORTGAGE CO as mortgagor, and recorded as Document Number 88-058008, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

THE EAST 106 FEET OF THE EAST 212 FEET OF THE NORTH 442 FEET OF LOT 2 IN STEPHENSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-30-401-022

- DEPT-01 RECORDING \$23.50
- T#6666 TRAM 5576 01/13/93 13:25:00
- #7987 # *-93-032304
- COOK COUNTY RECORDER

IN WITNESS WHEREOF, said A Mortgage Company formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on SEPTEMBER 14, 1992.

A MORTGAGE COMPANY, f/k/a America's Mortgage Company

WITNESSED:

(Ohio & Michigan only)

By:

[Signature]
 Randall L. Waldron, Vice President,
 and Assistant Secretary

93032304

Attest:

[Signature]
 Penny Irwin, Assistant Secretary

STATE OF ILLINOIS)

COUNTY OF SANGAMON)

ss:

On SEPTEMBER 14, 1992, personally appeared Randall L. Waldron and Penny Irwin who being duly sworn (or affirmed) did say that they are the Vice President and Assistant Secretary of A Mortgage Company, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

My commission expires on

8/18/96

" OFFICIAL SEAL "
 TRICIA RENEE MANN
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8/18/96

This form was prepared and approved by A MORTGAGE COMPANY,
 P.O. 6548, Springfield, Illinois 62708-6548.



LAW OFFICES OF
 SAMUEL M. EINHORN
 COLUMBIA CENTRE III
 9525 W. BRYN MAWR AVE., SUITE 130
 ROSEMONT, ILLINOIS 60018

RL016 009 P16

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Property of Cook County Clerk's Office

93032304

OFFICIAL RECORDS
TRIAL RECORDS
STATE OF ILLINOIS
COMMISSION ON JUDICIAL
NOMINATIONS

SAMUEL M. EINHORN
COUNCIL CHIEF
1000 W. TRAY BARR AVENUE
CHICAGO, ILLINOIS 60606