## UNOFFICIALCOPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

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THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

|   | KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness occured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum come dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and  |
|---|--|
|   | OUTT CLAIM unto B. JAMES MCCLAIN AND GWENDOLYN A. McCLAIN, his wife  |
| 6 | of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have equired in through or by a certain Morigage dated the 27th day of October A.D., 19 89, and ecorded in the R corder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County in the State of Illinois as Document Number 89515540, to the premises therein described as follows, to wit not a fine the state of Illinois as Document Number 89515540, to the premises therein described as follows, to wit not a fine the state of Illinois as Document Number 89515540, to the premises therein described as follows, to wit not a fine the state of Illinois as Document Number 89515540, to the premises therein described as follows, to wit not a fine the state of Illinois as Document Name 12 East of the Third Principal Meridian, lying South of the Chicago and Naperville Highway and West of the East Line of Section 6, cownship 38 North, Range 12 East of the Third Principal Meridian, produced forth to said Highway, a Cook County, Illinois.   |
|   | orth to said Highway, a Cook County, Illinois.   |
|   | IN 18-06-220-021-0000  |
|   | ommonly known as: 4116 Wolf Road, Western Springs, Illinois 60558  |
|   | tuated in the County of Cook and State of Minois, together with all appurtenances and privileges belonging or  |
|   | opertaining.   |
|   | N TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its reporate seal to be affixed, and has caused its name to be a gnew to these presents by its Vice President, and attested by a Assistant Secretary, this  |
|   | LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION   |
|   | SAVINGS AND  |
| Ë | By Hulle   |
| į | H. M. Lipsey Vice President  |
| 7 | 1925 Beering   |
|   | Attest: W. H. Lewis Assistant Secretary  |
|   | The second secon |
|   | ate of Illinois )  |
|   | sinty of Cook )  |
|   | e undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that   |
|   | H. M. LIPSEY and W. H. LEWIS   |
|   | sonsily know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SALIN'S AND LOAN SOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appears to fore me this in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the addinstrument as a President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and dead of said poration, for the user and purposes therein set forth.  GIVEN under my hand and Notsrial seal this12th_ day of  |
|   | Notary Public Cook County  |
| ı | OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL   |
|   |  |
|   | E FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE   |
| • |  |
| ı | HE MORTGAGE OR DEED OF TRUST WAS FILED.  |
|   |  |

This instrument was prepared by:

1 North La Grange Road

II. M. Lidsey. Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

La Grange, IL 60525

RECORDER'S OFFICE BOX NO.

B. James McClain 4116 Wolf Road

Western Springs, Il. 60558

OR

MAIL TO:

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

Release Ared
By Corporation

La Grange Federal
Savings and Loan Association