

Release Deed

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93033419

93 JAN 14 AM 9:22

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THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE.

7395903 W 2472

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto B. JAMES MC CLAIN and GWENDOLYN A. MC CLAIN, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of October A.D. 1989, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 89515541 to the premises therein described as follows, to wit:

Lot 4 in Block 17 in Western Springs Resubdivision of part of East Hinsdale, a Subdivision of the East half of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, together with that part of Section 31 and 32, Township 39 North, Range 12 East of the Third Principal Meridian, lying South of the Chicago and Naperville Highway and West of the East line of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, produced North to said Highway, in Cook County, Illinois.

Permanent Index Number: 18-06-220-021-0000

Commonly Known As: 4116 South Wolf Road, Western Springs, IL 60558

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 9th day of November A.D., 1992.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION



By H. M. Lipsey Vice President

"OFFICIAL SEAL"
Ruth Hayman Attest:
Notary Public, State of Illinois
My Commission Expires May 2, 1993

W. H. Lewis Assistant Secretary

State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9th day of November A.D., 1992

Ruth Hayman

Notary Public

93033419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: B. James McClain
4116 Wolf Road
Western Springs, IL 60558

This instrument was prepared by:
H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

BOX 333

OR RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Order
By Corporation

La Grange Federal
Savings and Loan Association

To

