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ILLINOIS

FUMC No. 21145

RELEASE OF MORTGAGE OR TRUST

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation

, a corporation of the State of North Carolina, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto NANTAPORN KANPIPUN

6941 W. 97TH PLACE CHICAGO RIDGE ILLINOIS 60415

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 15TH day of JANUARY, 1991, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book _____, of records, on Page _____, as Document No. 91028077/78.

to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit: 24-07-125-002

LOT 2 IN BLOCK 15 IN ROBERT BARTLETT'S 95TH STREET HOMESITES FIRST ADDITION BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1939 AS DOCUMENT NO. 12383314, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by

its Assistant Secretary, and its corporate seal to be hereto affixed,

this 3RD day of NOVEMBER, 1992.

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMEKON BROWN COMPANY)

THIS INSTRUMENT
PREPARED BY:

T.J. Russ

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: [Signature]
Assistant VICE PRESIDENT
Karen K. Fullwood

Attest: [Signature]
ASSISTANT SECRETARY
Rose Barkley

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STATE OF North Carolina)
COUNTY OF Wake) SS

I, DEBORAH S. JONES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen K. Fullwood personally known to me to be Assistant Vice President of the First Union Mortgage Corporation, a corporation, and Rose Barkley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 3RD day of NOVEMBER, 19 92

Deborah S. Jones
Notary

My Commission expires 6-25-97

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

BOA 363

MAIL TO: Margaret Kambur
6941 W. 97th Place
Chgo Ridge, Ill 60475

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