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93033536

Loan Number: 89-56203-7

FULL SATISFACTION AND RELEASE OF MORTGAGE

American Savings Bank, F.A.

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANTHONY H MAJOR AND EVELYN L. MAJOR, his wife

270

7384485-1

8020208

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of January, 1980, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in book _____ of records, on page _____, as document number 3192242, ^{LE 4022534} and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document number _____ to the premises therein described as follows, to-wit: 18-34-101-026-1026

SEE ATTACHED DOCUMENT

100 Willow Lane
Willow Springs, Ill

situated in the City of WILLOW SPRINGS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, dated this 21st day of October, 1992.

93033536

ATTEST:

AMERICAN SAVINGS BANK, F.A.

Sue Hollingshead
Sue Hollingshead, Assistant Secretary

Ann Perry
Ann Perry, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

I, Alicia Oliveira, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Hollingshead, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day, person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of October, 1992.

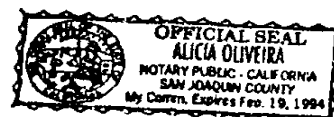
THIS INSTRUMENT WAS PREPARED BY:
Beneficiary and Demands/Ester Ente

Alicia Oliveira
Alicia Oliveira, Notary Public

Ester Ente

Mail to:

John Anderson
3412 W. 95th St.
Emergreen Pr, Ill
60642



BOX 333

Original

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007384245 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1-206 IN FOREST TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 IN SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FOREST TRAIL CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 3186581; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN 14 AM 9:47

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