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415441-00-109149

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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto RICHARD J NOWOBIELSKI AND LORI A NOWOBIELSKI HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 3RD day of JUNE, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILL as Document No. 92395053

described as follows, to-wit:

SEE ATTACHED

C/K/A 14811 ST LOUIS, MIDLOTHIAN, IL 60445 PIN# 28-11-406-041

situated in the City of MIDLOTHIAN, County of COOK and State of ILL, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this August 26, 1992.

mail to:
John Mandachean
11738 S. Western
Chgo., IL 60443

Household Bank fsb,
A Federal Savings Bank

Bonnie L. O'Connor
BONNIE L. O'CONNOR
Assistant Vice President

ATTEST:

P.H. Jones
P H. JONES
Assistant Vice Secretary

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, KIMBER R. RAU, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE L. O'CONNOR personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this August 26, 1992.

Kimber R. Rau
Notary Public

This document was prepared by L.T

HB

" OFFICIAL SEAL "
KIMBER R. RAU
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/26/94

PROPERTY FINANCE
LOT 3 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 4 AND THE NORTH 15 FEET LOT 5 IN BLOCK 6 IN MARKHAM-MIDLOTHIAN ADDITION BEING A SUBDIVISION OF THE NORTHWEST ¼ (EXCEPT THE WEST 5 ACRES OF THE NORTH ¼ THEREOF) OF THE SOUTHWEST ¼ AND THE WEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST OF SECTION 11 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY FINANCE
1000 N. LAKE
P.O. BOX 4039
ELMWOOD, IL 60126

BOX 333

100

7360781-L

659950

2300

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**CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 007360781 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 6 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN 14 AM 9:50

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