1338691-

UNOFFICIA

ILLINOIS RELEASE DEED

Loan No.: 506126-2

3-5-92 PIF:

Prepared by: Lima Cook Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

93033637

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: FRANK L. SMITH AND THERESA K. SMITH, HIS WIFE

Name of Mortgagee:

HOUSEHOLD EARH, F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #90259265, DATED 5/25/90

Address of Property: (9616 S Longwood Drive 25-07-206-016

Chicago IL 60643

Tax ID No.:

25-07-206-016

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: March 26, 1992

HOUSEHOLD BANK, E.S.B.

CAROL STITT, Asst. Vice President

COOK COUNTY, ILLINOIS FILCO FOR RECORD

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State of Illinois) County of DuPage)

On March 26, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

If witness whereof, I have hereunto set my hand and affixed my nitorial seal this March 26, 1992.

Notary Public/Commission Lypires:

"OPHICIAL SEAL" Marrisea J. Mosby Notary Public, State of Illinois My Commission Expires Nov. 4, 1992

When recorded, please return to: Frank L Smith

~ 9616 S Longwood Drive

Chicago

IL 60643

UNOFFICIAL COPY

Property of Cook County Clerk's Office

· Loan No.: 506126-2

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 4 IN BLOCK 5 IN OGDEN AND SMITH'S ADDITION TO LONGWOOD A RESUBDIVISION OF BLOCK 5 IN DORE'S SUBDIVISION OF THE WEST 1/2 OF SIPAL ME THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9:033637

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Property of Cook County Clerk's Office