

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK LAKEVIEW, F/K/A LAKE VIEW TRUST AND SAVINGS BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ERVIN R. GEISLER AND ROSEMARY GEISLER, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LAKE VIEW TRUST AND SAVINGS BANK bearing date the 20TH day of JULY, A. D. 19 87, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 87417260

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

PERMANENT TAX NO.: 01 10 301 005 0000 & 01 10 301 009 0000
PROPERTY ADDRESS: 85 BRINKER RD.
BARRINGTON HILLS, ILLINOIS 60010

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN 14 AM 10:30

93033712

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

31ST day of DECEMBER, A. D. 19 92.

This instrument prepared by J. UMLAUF

LASALLE TALMAN HOME MORTGAGE CORPORATION
PER POWER OF ATTORNEY

LASALLE TALMAN HOME MORTGAGE CORP By:

Name
4242 N. HARLEM AVE.
Address
NORRIDGE, ILLINOIS 60634

Attest: *[Signature]*
LOAN SERVICING OFFICER
[Signature]
LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten: 73 7796, 65464, 2/14/89

Vertical stamp: 93033712

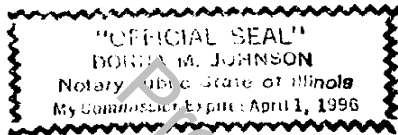
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State of ILLINOIS } S.S. 3, DORNA M. JOHNSON
County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that JAMES M. DOJAN, LOAN SERVICING OFFICER of the within named

*LASALLE TALMAN HOME MORTGAGE CORPORATION and KATHLEEN A BURTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 31ST day of DECEMBER 19 92.



Dorna M. Johnson
Notary Public

LOT 26 IN THE RESUBDIVISION OF LOT A AND LOTS 1 TO 30, BOTH INCLUSIVE, IN HILLS AND DALES AT BARRINGTON, ILLINOIS, BEING A SUBDIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1929, AS DOCUMENT NUMBER 10315028, EXCEPT THAT PART OF SAID LOT 26; BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 25 IN SAID RESUBDIVISION AT AN ANGLE POINT IN WESTERLY LINES OF SAID LOT 26; THENCE NORTHEASTERLY ON THE COMMON LINE BETWEEN SAID LOTS 25 AND 26, 141.06 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 5 DEGREES 50 MINUTES TO THE RIGHT WITH THE EXTENSION OF THE LAST DESCRIBED COURSE, 117.08 FEET; THENCE NORTHWESTERLY ON A LINE FORMING A 90 DEGREE ANGLE WITH LAST DESCRIBED LINE, 11.96 FEET TO A POINT ON SAID COMMON LINE BETWEEN SAID LOTS 25 AND 26, LYING 117.69 FEET NORTHEASTERLY FROM THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ON THE COMMON LINE BETWEEN LOTS 25 AND 26 AFORESAID, 117.69 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

92103712

Box _____
SATISFACTION OF MORTGAGE
RECORD AND MAIL
--TO--
mail to
MR. & MRS. GEISLER
85 BRINKER RD.
BARRINGTON HILLS, IL 60010

County Clerk's Office