

UNOFFICIAL COPY

73-86-267

824676

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned. and the cancellation of all the notes thereby secured. and of the sum of one dollar. the receipt whereof is hereby acknowledged. does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto MARTIN SCHWARTZ AND DIANNE M. SCHWARTZ, HIS WIFE (NAME AND ADDRESS)

heirs. legal representatives and assigns. all the right. title, interest. claim or demand whatsoever it may have acquired in. through or by a certain MORTGAGE bearing date the 13TH day of OCTOBER, 19 89. and recorded in the Recorder's Office of COOK County. in the State of ILLINOIS in book ---- of records. on page ---- as document No. 89489997 to the premises therein described. situated in the County of COOK State of ILLINOIS as follows. to wit:

SEE LEGAL RIDER ATTACHED

25

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JAN 14 AM 10:39

93033729

93033729

PIN: 27-16-209-064-1004

PROPERTY COMMONLY KNOWN AS: 9930 TREETOP DRIVE ORLAND PARK, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining. DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP. IN TESTIMONY WHEREOF. the said

has caused these presents to be signed by its VICE President. and attested by its ASSISTANT Secretary. and its corporate seal to be hereto affixed. this 23RD day of DECEMBER 19 92

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard E. Van Horn RICHARD E. VAN HORN, VICE President

Attest: Lorraine N. Madsen LORRAINE N. MADSEN, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET (Name) CHICAGO, ILLINOIS (Address) 60603

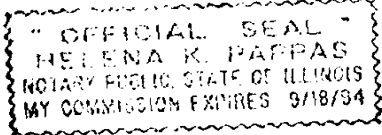
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED a corporation, and LORRAINE N. MADSEN personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument as VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5th day of January 1993



HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9-18-94

062283709

COOK County Clerk's Office
BOX 333

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Morton & Diane Schwartz
9986 Tractop Ln.
Inland Park, IL 60462

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

8 9 4 5 9 9 9 7

UNIT NUMBER 4 IN CAMBRIDGE/TREETOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN TREETOP SUBDIVISION UNIT 1 AND TREETOP SUBDIVISION UNIT 2, BEING SUBDIVISIONS OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1989 AS DOCUMENT 89391221 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office

9-12-89

89489997

UNOFFICIAL COPY

Property of Cook County Clerk's Office