OFFICIAL COPY KRISTEN MILL 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201 COAK COURTY ILLINOIS HA ED FOR RECORD 169 **9**3033**920** -- da jah il an ii: 33 BADED MAIL TO EXAMPLEMENTAL KEYSTONE-MERIDIAN MORTGAGE 3033920 3077 EAST 98TH STREET ATTN: JANET CASTOR-POST-CLOSING DEPT. KANHANTKAN SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 380 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORP. 744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19027 all the rights, title ruo interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 1993 ZEKO SABOVIC PAD HAVAJA SABOVIC, HUSBAND AND WIFE to CDK MORTGAGE, INC a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 2902 CENTRAL STREET EVANSTON, ILLINOIS 60231 and recorded in Book/Volume No. .page(s) 93033919 County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 56 (EXCEPT THE EAST 9 FEET) AND THE EAST 19 FEET OF LOT 57 IN DEER PARK, BEING A RESUBDIVITION OF LOT 2 AND PART OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWN SHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Clark 10-36-113-030 Commonly known as: 2908 WEST MORSE AVENUE, CHICAGO, ILLINOIS 60645 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE INC STATE OF ILLINOIS COUNTY OF Cook العدا BY: Donna L. Doberstein On January 7, 1993 ITS: President (Date of Execution) undersigned, a Notary Public in and for said County and State,

personally appeared Donna L. Doberstein President known to me to be the and known to me to be of the corporation harein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that

Notary Public Charolixi	FY	Warch
		COOK County,

he/she acknowledges said instrument to be the free act and

My Commission Expires

dead of said corporation.

BY:

ITS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

WITNESS: Kristen M. Mill

OFFICIAL SEAL CHRISTINE M. SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/13/96

**DPS 171** 

## **UNOFFICIAL COPY**

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