MOFFICIAL COPY

BEN CHOU 3601 WEST DEVON-SUITE 7 CHICAGO, ILLINOIS 60659

93033020

AND WHEN RECORDED MAIL TO

PRIORITY MORTGAGE COMPANY

3601 WEST DEVON-SUITE 7 CHICAGO

ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated $\,$ DECEMBER $\,$ 1, $\,$ 1992 axacuted by SCOTT STEINMAN AND JOYCE ELIAS, HUSBAND AND WIFE

to PRIORITY MORTGAGE COMPANY a corporation organized under the laws. THE STATE OF ILLINOIS and whose principal place of business 1 3601 WEST DEVON-SUITE 7 CHICAGO, ILLINOIS 60659

93033019 as Document No.

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS

described hereinafter as follows: LOT 9 (EXCEPT THE NORTH 28 FEET THEREOF) AND THE NORTH 23 FEET OF LOT 10 IN BLOCK 3 IN M. J. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-200-056

DEPT-01 RECORDING TRAN 7823 01/13/97 15 48 00 # 4-73-033020 T#1111 T COOK COUNTY RECORDER

Commonly known as: 60202 428 DARROW AVENUE, EVANSTON, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS Cook COUNTY OF

December 1, 1992 __ before me, the

(Date of Execution) undersigned, a Notary Public in and for said County and State,

personally appeared Benjamin Chou known to me to be the President and Co Huynh

known to me to be Processor

of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free aut and deed of said corporation.

Notary Public My Commission Expires

County 96

CCMPANY PRIORITY MORTGAGE Benjamin Chou BY: President ITS:

BY: Co Huynh Processor

WITNESS SEAL OFFICIAL. TAN HRENE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 6/11/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

1 11

Property of Cook County Clerk's Office

BC MCGGG