	522119
UN (A) FOR PROPERTY OF THE PRO	MADE RUST PY:
KNOWN ALL MEN BY THESE PRESENTS, That the a corporation of the State of MINNEAPOLI of the payment of the indebtedness secure	NORWEST Mortgage, INCORPORATED , for and in consideration
orporation of the State of the indebtedness secure	d by the Mortgage hereinafter mentioned,
and the cancellation of all the notes the	reby secured, and of the sum or one
dollar, the receipt whereof is hereby ack CONVEY AND QUIT CLAIM unto	nowledged, does hereby kuntou, kaamme,
Christopher E. Chwedyk and Mary Ellen k.	
616 South Oak Park Avenue, Oak Park, Illi (Name and A	nois 60304
(Name and A	adress)
demand whatsoever it may have acquired in	the State of Illinois, in
#8 LOTTOMB, FO MIC.	93033342
As described on	
together with all the appurtenances and r	DEPT-01 RECORDINGS.
together with all the appurtenances and cappertaining	. 10077 4 7 7 0 0 0 0 0 7 2
	. COOK COUNTY RECORDER CORPORATION has caused
IN TESTIMONY WHEREOF, the said these presents to be signed by its Assist	ant Vice President, and attested by its
Assistant Secretary, and its corporate se	and to be hereto affixed, this 8th day
of October , 19 92.	BARCLAYSAMERICAN/MORTGAGE CORPORATION
~	\mathcal{L}
) JEANNE TE	LGVE Assistant Vice President
M JEANNETTE M SYLVIA 1	LIGIVE /
M)	Attest: Assistant Secretary &
SYLVIA 1	ASSISCANC DOOLSON
~	Q
State of North Carolina	*//s
County of Mecklenburg	
I, PEGGY E BAILEY , a M	Notary Public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY	that JENNETTE LOVE
personally known to me to be Assistant Vi BARCLAYSAMERICAN/MORTGAGE CORPORATION a	corporation, and SYLVIA LEWIS ,
personfly known to me to be the Assistant	: Secretary of said corporation, and
personally known to me to be the same per foregoing instrument, appeared before me	csons whose names are subscribed to the
acknowledged that as such Assistant Vice	President and Assistant Secretary, they
signed and delivered the said insaid inst	rument and caused the corporate seal or
said corporation to be affixed there to, of Directors of said corporation, for the	pursuant to authority given by the bound in uses and purposes therein set forth.
	8
Given under my hand and my seal this	8th day of October
1992.	
	Leaves di Vailey
	Notary Public
	Peggy E. Bailey My Commission Expires: 7/19/97
	My Commission Expires: 3/13/2:

THIS INSTRUMENT PREPARED BY:

BarclaysAmerican/Mortgage Corporation Post Office Box 31728 Charlotte, NC 28231-1728

. DEPT-01 RECORDING

\$23,50

. 793558 FLAN CE18-01/18/92 14-10-00

COOK COUNTY RECORDER

22.50

LEGAL OF SKINDUNOFFIGIAL GOPY FOR IN 2 PRES

OF LOT 41 IN BLOCK THREE IN SUBDIVISION OF BLOCKS 2,3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF The SEST Y.

YE OF BLOCK

FORWASHIP 39 NORTH.

RIDIAN, CEXCEPT THE WE

COOK COUNTY, ILLINDIA

TAX NUMBER 2-18-208-005. THE WEST 1/2 OF BLOCK 3 AND LOTS 1,6,7,12 AND 13 IN THE EAST 1/2 OF BLOCK 2 IN B.F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST YM THEREOF)