TASTEMENT OF MORTGIGE

SECURITY FINANCIAL & MORTGAGE CORPORATION D/8/A METRO EAST SECURITY MORTGAGE CORPURATION, Assignor, for a valuable consideration Assigns to SECURITY BANK S.S.B.

93033362

4088019361

the Mortgage executed by

KENNETH M. STULGIS, DIVORCED AND NOT SINCE REMARKED BOX 260

to Assignor on

December 08, 1992 and recorded in the office of the Register of Deeds County, State of Illinois οf COOK _____19____ ____in Book _, as Document on Number together with the note and Page and indebtedness it secures.

RETURN TO: SECURITY BANK S.S.B. 933 N. Mayfair Road Wauwatosa, WI 53226

BUILDING 2 UNIT NO. 3 C AND GARAGE BUILDING 2 UNIT NO. G 3 C IN CLEARABLE CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING (ESCRIBED REAL ESTATE: LOTS 1, 2 AND 4 IN PLEASANT VIEW, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO DECLARATION OF CONDOMINIUM MADE BY CLEARVIEW CONSTRUCTION CORP., AN ILLINOIS CORP., RECORDED IN THE OFFICE OF THE RECOIDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT .7020895 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

INDEX NO. 27-13-201-003-1033 27-13-201-033-1045

DEPT-01 RECORDING

\$23.00

T#4444 TRAN 2311 01/13/93 36:34:00

County Clork's \$9834 \$ C ¥ - 93 - U33342

This assignment is made without recourse.

Dated this 8th day of December, 1992

SECURITY FINANCIAL & MORTGAGE CURPORATION D/B/A METRO EAST SECURITY MORTGAGE CORPORAT

Koz Vice President Assistant

Bonnie Halper,

10

Assistant Secretary

ACKNOWLEDGEMENT State of Illinois County of

day of Personally came before me this 8th December, 1992 the above named Kenneth J. Kern, Assistant Vice President and Bonnie Halper, Assistant Secretary to me known to be the persons who executed the foregoing instrument and acknowledge the same.

This Instrument Was Drafted By Attorney Michael L. Sorgi

> "OFFICIAL SEAL" JILL M. STACHOWIAK Notary Public, State of Illinois Will County

WITNESS my hand and official seal Jackownik um, S

Notary Public My Commission Expires JUN 19 1994

UNOFFICIAL COPY

S. H. M. Collins

Property of Cook County Clerk's Office

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