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THIS TRANSACTION IS EXEMPT UNDER
SECTION 101(b)(1) OF THE FEDERAL
ESTATE TRANSFER TAX ACT AS AMENDED.

91-4221

DATE January 7, 1993

SHERIFF'S DEED

BY Annie D. Evans

93034430

REPRESENTATIVE

(Judicial Sale)

Sheriff's Sale No. 921446

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 30, 1992, in Case No. 92 CH 00283, entitled First National Bank of Chicago not in its Individual Capacity but as Trustee for American Housing Trust I vs. Odell Hicks, Jr., as Administrator of the Estate of Ruby Binford, Deceased, Charisse Binford Rhodes, Acy Binford, Jr., Carol Moseley Braun, Registrar of Titles, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on December 1, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to FIRST NATIONAL BANK OF CHICAGO, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE FOR AMERICAN HOUSING TRUST I, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 20 IN THE SUBDIVISION OF LOTS 24 TO 46 INCLUSIVE, IN BLOCK 2 IN LEECH'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5009 SOUTH RACINE, CHICAGO, ILLINOIS. 60609.

PERMANENT INDEX NO. 20-08-214-003, VOL 418

DATED this _____ day of JAN - 5 1993, 19____.

MICHAEL F. SHEAHAN SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Annie D. Evans
Deputy Sheriff

COOK COUNTY RECORDER
#8159 * -23-034430
146666 TRAN 5614 01/14/93 09:57:00
DEPT-01 RECORDING
\$23.00

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS
personally known to me to be the same person

93034430
92160090

23pm
Box 254

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93034420

RECEIVED BY SHEILA B. HARRIS

1994 - 12-15-94

RECEIVED BY

1994 - 12-15-94

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02/13/2003 Property of Cook County Clerk's Office

MAIL TO: SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
In Cook County: Deposit in Recorder's Box #254

DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

This instrument was drafted by:

Send Tax Bill to:
Address of grantee:
First National Bank of Chicago
National Mortgage Company
4041 Knight Arnold Road
Memphis, TN 38118
LOAN #459296

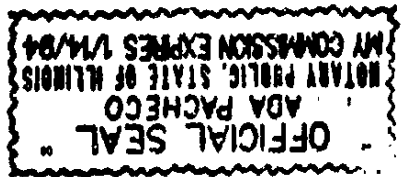
Address of Property: 5009 South Racine, Chicago, IL 60609

Notary Public

_____, 19

Commission expires

whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.
Given under my hand and official seal, this 5th day of January, 1993.



IMPRESS
SEAL
HERE

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93034430

COOK COUNTY CLERK'S OFFICE
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NOV 15 1994
CLERK'S OFFICE