# UNOFFICIAL COPY

93034633

### AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I,	Count Wales Title Transitions of the parations of the par		
ЦĎ	(Name and Title) oon oath, states:		
-r			
l.			
	6441 North out Highway Glac Cago, who are the owners of record		
	on Certificate No. 1294149 was presented for filing		
		į	
	on 13-18-92 (Date)		
_			
2.	That presentation to the Registrar for filing of a Relase of Lien or		
	Mortgage would cause the property to be withdrawn from the Torrens system	2	
	and recorded with the Recorder of Deeds of Cook County.		93
			03
ı.	John Walch , declare under penalties of perjury		93034633
•			မ
	at I have examined this form and that all statements included in this		
af f	fidavit to the best of my knowledge and belief are true, correct, and		
con	mplete.		
	A I		
	The state of the s	**	כ בע
	Affiant DEPY-11 T#8888 TRAM 8837 01/14/93		25 .50 :00
Sub	hacribed and sworn to before me by . #0388 # *-93-034	といっ	\$
the	e said John Walsh . COOK COUNTY RECORDER		
	is go day of Peccitiber.		
19_			
	"OFFICIAL SEAL." Violeta Gonzales Violeta Gonzales		
	Violeta Gonzalas  Violeta Gonzalas  Notary Public, State of Illinois  Notary Public Syrungs 2/21/95		
Not	Notary Public, State of Mills State	• •	

## **UNOFFICIAL COPY**

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Property of County Clerk's Office

#### TALMANHOME

Talmen Home Federal Savings and Loan Acsociation remai@fess. \$507 South Medium Avenue, Drucage, Illinois \$6679 (312) 434-3327

#### RELEASE OF MORTGAGE

Loan No.

678187-0

93034633

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS M. MURPHY and FRANCES P. MURPHY, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3064258 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

#2C

Property Address: Permanent Index Number: 644' N. Northwest Highway Bldg. Cl East, Chicago, IL 60631 09364'21091014



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of September 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Marally &

Man Servicing Officer

By: Jatta

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me I list day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized Lift error of said corporation and caused the corporate seal of said corporation to be affixed thereo pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year and above written

"OFFICIAL SEAL" CAROL D. MILLI R. Notary Public

Cook County, State of Minois My Cry Mission Layers 3/30 92

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

(:. Bonura TALMAN HOME MORTGAGE CORPORATION 4242 North Hertem Avenue Norridge, Illinois 50634

Recorder's Box No.

Mail to:

Mr. & Mrs. Thomas M. Murphy

Yo Kobert / Hogen

III VV Washington #1520

-Chicago, IL Loobez-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

93034633

# Mail to Robert DETICIAL COPY III W. Washington, #1520 Chicago, 11. 60602

93034633

C2 as delineated on a Plat of Survey of the Following described percel of Unit You Real Estate: That part of Lot 10 lying Northerly of a line drawn 31 feet Northerly of a line described as follows: Beginning at a point on the East line of Section 36, Township 41 North, Range 12, said point 197.05 feet North of the South Hast Corner of Section 35 aforesaid; thence West along a line (being the center line of West Islam Street extended West) which forms an angle of 83 degrees 31 minutes 50 seconds with the East line of Section 36 aforesaid measured from South to West a distance of 165.51 feet to a point; thence Southwesterly along a line which forms an angle of 22 degrees 57 minutes 45 seconds with a prolongation of the last described course measured from West to South west a distance of 533.39 feet to a point on the South line of Section 36 aforesaid, said point being 34.10 feet West of the intersection of the Southwesterly Right of Way line of the Chicago and Northwestern Railway Company, with the South line of Section 36 afore, ald, in Gunther's Subdivision of Lot o of the Subdivision of that part of the East 1/2 ri the South East 1/4 of Section 36, Township 41 North, Range 12 East of the Third Principal Meridian, lying North of the Railroad. ALSO: Lot 11 (except that part thereof lying Southerly of a line 33 feet Northerly of the following described line: Beginning at a point on the East line of Section 36 aforesaid, said point being 197.05 feet North of the South East Corner of Section 36 aforesaid; thence, West along a line (being the rester line of West Ishom Street, extended West) which forms an angle of 88 degrees 31 minutes 50 seconds with the East line of Section 36 aforesaid measured from South to lest a distance of 165.51 feet to a point; thence Southvesterly along a line which forms en angle 22 degrees 57 minutes 45 seconds with a prolongation of the last described course measured from West to South West, a distance of 533.39 feet to a point on the South line of Section 36 aforesaid, said point being 34.10 feet West of the intersection of the Southwesterly Right of Way line of the Chicago and Northwestern Railway Company with the South line of Section 36 oforesaid in said Cunther's Subdivision; ALSO: Vacated alley by Plat of Dedication registered as Document No. 1417831 in said Gunther's Subdivision; ALSO: 11 that part of the Northwesterly and Southeasterly 16 foot public alley lying North easterly of and adjoining the Northeasterly line of Lots 10 and 11 and Southwesterly of and adjoining the Southwesterly line of Lot 14 and lying Southeasterly of and adjoining the Southeasterly line of said Lot 12 produced Northeasterly 16 feet in said Gunther's Subdivision; ALSO: That part of the follouing Lots and alley taken as a tract: Lot 12, Lot 17 and Lot 14 (except the Northernsterly 20 feet of Lot 14 and except that part thereof taken for Public Utilities Alleger by Plat of Dedication registered as Document No. 1417831 in said Gunther's Subdivision, and all that part of the Northwesterly and Southeasterly 16 foot public alley lying Northeasterly of and adjoining the Northeasterly line of Locs 12 and 13, lying Southwesterly of and adjoining the Southwesterly line of Lot 14 and lying Northwesterly of and adjoining the Southeesterly line of said Lot 12 produced Northeasterly 16 feet in said Gunther's Subdivision, lying Easterly and Southerly of following described lines: Beginning on the Southeasterly line of said tract (said line being also Northerly line of N. Northwest Highway) at a point 22.80 feet Southeasterly of the war a Westerly Corner of said Lot 13; thence Mortheasterly parallel with the Northwesterly line of said trace 183.66 feet; thence Southeasterly, parallel with said Northeasterly line of N. Northwest Highway, 29.00 feet; thence Northeasterly, parallel with Northwesterly line of said truct 59.37 feet; thence Southeasterly, parallel with said Northeasterly line of N. Northwest Highway, 42.12 feet to East line of said tract, said East line being also West line of public alley, all in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium made by the Northwest National Eank of Chicago as Trustee under Trust Agreement dated May 1, 1978, and known as Trust No. 4702. Recorded in the office of the Registrar of Titles of Cook County, Illinois, as Document No. 3045153 together with an undivided 3.3 percent interest in said parcel (excepting from said parcel the property and space comprising all of the Units, as defined and set forth in said Declaration and Survey) in Cook County, Illinois. Mortgagor hereby grants to the Mortgagees, their successors and assigns, as rights and easements pertinent to the above described parcel of real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in that certain Cross easement agreement recorded as Document No. 3026679.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration and in said Cross Easement Agreement, the same as though the provisions of said Declaration were recited and stipulated at length herein.