## UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENT having its principal place of bus	rrs, THAT _ siness at _	93034922
release that certain mortgage exemply James M. Bolden and Jan E. Bolhusband and wife, to Mortgage Resource, Inc., which in the office of the County Record County of Cook, State of Illinois on the 8th day of July, 1991 in Document No. 91335539.	iden, n was recor der, in am	ded
Legal description attached hereto	and made	. #2387 # 4-93-034922 a part hate сбоиту песолови
The recorder of said count to discharge the same amount upon statutes in such case provided.	y is hereby the record	, authorized and directed in the
IN WITNESS WHEREOF, The undersign to be executed in its corporate no and its _ASSISTANT SECRETURY	ame by its	ASSISTANT VICE PRESIDENT
affixed on		*
Signed and sealed in the presence of	FI FIU	RSTAR TRUST COMPANY F/K/A IST WISCONSIN TRUCT COMPANY AS TRUCTUS
F.J GINGRASSO , WITHESS	PI. WILLIA	M CARUSO ASSISTANT VICE PRESIDENT
Barbara R. BAHR , witness	By DONALD J.	SCHULTZ ASSISTANT SECRETARY
STATE OF	This instr	umenc orepared by: ge Corporation ersity Ave.
who, being by me duly sworn, did s	ald I schultz	public, appeared to personally known, ey are respectively the of the corporation
ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT and Instrument, instrument is the corporate seal of instrument was executed in behalf Board of Directors, and they acknowled and deed of said-corporation.	of said corp	the seal affixed to said poration, and that said rporation by authority of its
act and deed of said corporation.	1	93034922
CHARLES F A	NOTARY	PUBLIC
oan Number 436746 - J Madden	CHARLES F. PEI	
UNDER THE POOLING AND SERVED ING AGREEMENT CERTIFICATES SERIES 1991-B) SERIES 1991-	r, dated dece -B	MBER 1, 1991 (MORTGAGE PASS-THROUGH
N# 10-14-108-0.38-000		The state of the s

## **UNOFFICIAL COPY**

Carried St.

LOTS 41 AND 42 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 41 AND 42 IN THE ORCHARD'S FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 8.596 CHAINS OF THE NORTH 16.096 CHAINS OF THE WEST 9.93 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD C1r.
14-108-028
14-108-029

Loan Number: 476716 - J M Bolder CS219 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Sant Francisco