

# UNOFFICIAL COPY

93034288

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, dated the 18th day of November, 1986, executed by NATHANIEL CARTER AND DORIS V. CARTER, HIS WIFE, as mortgagors to CONCOR FINANCIAL SERVICES, INC., and recorded in the State of Illinois, County of Cook, on the 19th day of November, 1986, as Document #3568321, Book n/a, Page n/a, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

DESCRIPTION: LOT 37 IN OLYMPIA FIELDS FAIRWAY ESTATES, A SUBDIVISION OF PART OF SECTION 13, AND PART OF SECTION 24, BOTH IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22, 1959, AS DOCUMENT NUMBER 1887172, IN COOK COUNTY, ILLINOIS. PIN#: 31-13-400-192

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed this 4th day of December, 1992.

The undersigned officers hereby certify that Heartland Federal Savings and Loan Association, a federally chartered Savings and Loan Association, is the successor to the interest of Frontier Federal Savings and Loan Association, in and to the above described Mortgage, pursuant to Federal Home Loan Bank Board Resolution 88-070, dated August 31, 1988.

8262 Raw

ATTEST:

*Jeanne Douglas*  
Jeanne Douglas  
Assistant Secretary

HEARTLAND FEDERAL SAVINGS AND  
LOAN ASSOCIATION

BY: *Steve Morcom*  
Steve Morcom  
Vice President

DEPT-11

\$23.50

### ACKNOWLEDGEMENT

STATE OF OKLAHOMA

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74444 TRAN 2362 01/14/93 13:11:00

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COOK COUNTY RECORDER

COUNTY OF KAY

SS.

On this 4th day of December, 1992, before me, a Notary Public within and for said County and State, that Steve Morcom, with whom I am personally acquainted, and whose address is 400 East Central, Ponca City, Oklahoma 74601, who being by me duly sworn, did say that he is the Vice President of Heartland Federal Savings and Loan Association, a Corporation, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Assistant Secretary acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Ponca City, Oklahoma.

My Commission Expires: February 4, 1995

*Martha D. Figueroa*  
Martha D. Figueroa  
Notary Public

Prepared By: Interwest Mortgage Corporation  
400 East Central  
Ponca City, OK 74601

\$23.50

Loan #1051846

10/27/95

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RESERVED

Property of Cook County Clerk's Office

RESERVED

93034288

*Mail to*

INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60016

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, FREDERICK J. WRENN, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to NATHANIEL CARTER, at  
20633 Cornith Rd., Olympia Fields who are the owners of record  
on Certificate No. 1503270, that a release of  
document number 3918751 was presented for  
filing on 1/12/93.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, FREDERICK J. WRENN, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

[Signature]  
Affiant

Subscribed and sworn to before  
me by the said FREDERICK J. WRENN  
this 12 day of JANUARY  
1993.

Margaret M. Mazik  
Notary Public

" OFFICIAL SEAL "  
MARGARET M. MAZIK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/15/96

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