JNOFFICIAL C THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hance paid

and for other good and valuable consideration conveys and warrants to:

MOHAMMAD Mohammed T. Fallah

93034359

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Unit Number 3-7-2 as Delineated on the Survey of the following Parcel of Real Estate (hereinafter referred to as Parcel);

Lots 7, 8, 10, 61, 62, 66 and 67 in Woodgate Subdivision, being a Subdivision of part of the North West 1/4 of the South West 1/4 of Lots 7, Section 16; of part of the West 1/2 of the North West 1/4 of Section 16; of part of the North East 1/4 of the North East 1/4 of Section 17; all in Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois, Recorded in the Office of the Recorder of Deeds on February 29, 1972, as Document Number 21820119, a Survey of which is Attached as Fxhibit "A" to that Certain Declaration Establishing a Plat of Condominium Ownership, made by Greenwood Homes, Incorporated, as Grantor and Recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on November 30, 1972, as Document Number 22142916 and as Amended from Time to Time together with its Undivided Percentage of Interest in Said Parcel as Set Forth in Said Declaration as Amended from Time to Time, (excepting from Said Parcel all the Property and Space Comprising all the Unit: thereof as Defined and Set Forth in Said Declaration and Survey) all in Cook County, Illinois.

5555 Allemong Drive., Matteson, IL 60443 Commonly known as: Permanent Tax No.: 31-16-104-018-1002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate support which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23 May of Minley, 19 92 has set his hand and seal as I has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Mousing 93034359 Commissioner

Edward J. Hinsberger, Deputy Director

Housing Management HUD Regional O

Office: Chirago \$25.5 Te5555 TRAN 5540 61/14/93 13:22:00

STATE OF ILLINOIS) SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly-appointed, Deputy Director, Housing Management PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed. Sealed and

before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23 day of * 13 The S 6.4.24

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TERESA A. STEWART

TERESA A. STEWART

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OFFICIAL SEAL.

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BOX 224

Send Subsequent Tax Bills to:

Return to:

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

131-2005-12

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