

The state of the state of

UNITED EN ANTEGORESYO 93035604

			- •	2. 0 6 00000g
				BANK, a corporation
organimed	and existing t	under and by virt	ue or the laws or	the State of Illinois of Richmond, and State
				1.00) and other good
				transfer, assign and
				ESSORS AND/OR ASSIGNS
the follo				- 7h
	_			2500
	1. A certain	indenture of mor	tgage dated the	9TH day of
NOVEMB		, A.D. 1992		
HAUSW1	KTH AND SUSAN B. H	HOUSAND AND OCKLOO	D WIFE IN JUINI IENA	NCY for the principal DOLLARS
* SUB OX	-SEVENTI ETGHT IN	OUSAND AND OO/100-	nices eltusted in	the County of
COOK	<u> </u>	and State	of ILLINOIS	, described as
· ·	o wit:			
follows t				
B	8 1	er attached exhib	IT "A"	
3				
Capicp ser	d morequige was	file for record	in the Office of e State of	the Recorder/Registric
not -		County, in th	e State of	at Page 5000000000000000000000000000000000000
C.OH JAN		, in Book No.		. at Page
- AS DOCUME	nt No CA	:35603 -		\sim
1	2. The debt	secured by said n	ortgage and the n	ote evidencing such
,debt, wit	h interest at t	tue rate therein	recited.	—
A	•			
<i>A</i>		5 HOLD THE SAME u		CE ONE MORTGAGE SERVICES
CORPORA		$-Q_{\mathcal{E}}$		and assigns, forever.
C COUR	And it does for	SERVICES CORPORATION	ccessors and assi	gns covenant with the
X + hat 3000	f the date here	ecf. the principa	amount due and	owing on the said
Mortgage	debt and note i	-SEVENT EIGHT	THOUSAND AND 00/100-	owing on the said
DOLLARS (s -78,000.	00- 1. todether	r with interest t	hereon from
	SR 9, 1992	, and this is	t is the legal an	d equitable owner of
said note	and mortgage,	with full power	to sell and assig	n the same; that there
are no de:	fenses, setoffs	s or counter claim	ks to the said i	ndebtedness secured
by the not	te and mortgage	s; that it has ex-	cuted no release	of any portion of
the secur:	ity described i	in said mortgage;	and that it has	executed no instrument
		se mortgage or the	s note or the lia	bility of maker or
makers the	preor.		17,	
	TH HITHHAG WAT	MROP the enid P	CHRONI BANK has	caused this instrument
to be exec				eunto duly authorised
and its co	orporate seal t	to be hereunto af:	Fixed this 9TH	_ day of
NOVEMBE	AR	, A.D	1992	^•
				$A = \epsilon$
ATTEST:	7	BY :	Susan J. Dubu	11687
. A	1 - (President (0
<i> </i>	10×10	, <u>, , , , , , , , , , , , , , , , , , </u>	PIGBIGONC	
I , /	11/6	//		
· /	Audi /-	cos	K COUNTY, ILLINOIS	Vic.
David B.	ucsak	7 	ILED FOR RECORD	
Vice Pres	dent	11	JAN 14 PM 12: 28	93035604
	<u> </u>	*	284 Lt. 1115, 50	
* :	_			
State of 1	(llinois)	. –		
)	86:		
County of	McHenry)			
•	* ** ***	ACKNOWLEDGE		
	I, the undersi	gned, a Motary Pu TIFY that Susan J	Did in and for	the County and State
Procident	and Vice Presi	dent, respectivel	. Dubs and David	B. LUCKER CHO
				persons whose names
are subscr	ibed to the fo	regains instrumer	t as each office	rs, appeared before me
this day i	n person and a	cknowledge that t	they signed and de	elivered the said
instrument	as their free	and voluntary ac	t and as the fre	and voluntary act
of said co	rporation unde	r authority vaste	d in them by the	Board of Directors
of said co	rporation for	the purposes and	uses therein set	forth.
	GIVEN UN	DER MY HAND AND N	OTARIAL SEAL THIS	S 9TH day of
: 	NOVEMBE			
			11.1.12 1	hot
. Comission	Tighteen		ERULA . MA	sec.
	"OFFICIAL	SPIRERT NO	tary Public	- a Dilla - 1 Road
, pot	SHEILA A. S Notary Public, Su	ate of Illinois	pared By and Tho	J 66: yeighned have
BOX 30%	My Commission Exp	pires 11/20/9-	A DAME SE L	Deckmond, Il Gara

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